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#### ABSTRACT

Reported are the results of a survey of 98,000 engineers taken to be representative of approximately 500,000 members of engineering societies. Data analysis was done on 59,200 usable questionnaires. The list is believed to have included about 40 percent of the engineers in the nation. A facsimile questionnaire is reproduced at the end of the report. Included in the data are highest degree, age, employment status, curriculum of highest degree, sex, citizenship, degree year of first degree, type of employer, field of specialization, product or service area, area of technology, job function, and geographic location. The data are reported, where appropriate, for 1970 and 1971. This survey was conducted for the National Science Foundation. (TS)



Original Data from the 1971 National Survey

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Original Data from the 1971 National Survey of Engineering Employment

Conducted by

#### **ENGINEERS JOINT COUNCIL**

for the

#### NATIONAL SCIENCE FOUNDATION

Published by

# of ENGINEERS JOINT COUNCIL

345 East 47th Street New York, New York 10017



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#### INTRODUCTION

#### The National Survey of Engineering Employment

As the economic situation worsened during 1970 and 1971 and overall unemployment rates climbed, Engineers Joint Council urged the government to undertake a comprehensive survey in order to provide reliable statistics on the extent and nature of the employment problem. In May 1971 the National Science Foundation launched a survey of some 300,000 scientists and commissioned EJC to put together a special mailing list consisting of the combined and unduplicated membership rolls of twenty-three engineering societies that were broadly representative of all major disciplines and specialties in the United States. The societies included are listed on page 7 of this report. From this list, which included approximately 500,000 names and addresses, a sample consisting of every fifth name was drawn. Questionnaires were mailed to the resulting set of 98,000 individuals. By early August a response rate of 65 percent had been obtained and 59,200 usable questionnaires were prepared for computer analysis.

It should be noted that the survey was intended to be representative of engineering society members but not necessarily the total U.S. engineering population. The mailing list is believed to have included about 40 percent of the engineers in the nation. In view of the membership standards of the professional societies, the survey respondents constitute a better qualified, more experienced, and more professionally oriented group than engineers as a whole.

Those engineers who do not hold membership in a national professional engineering society are outside the scope of this survey. Since a selected portion of the total engineering population was sampled, the absolute numbers for any variable should not be considered as national totals. The percentage relationships developed in the survey, however, are considered to be representative for the members of engineering societies. The procedures used do not permit estimation of population totals in terms of the individual variables.

The survey is subject to sampling errors, response errors, nonresponse bias, and bias inherent in the mail list from which the sample was drawn. With respect to sampling errors alone, the error range depends upon both the size of the cell examined and the percentage of cases within



the cell with a particular characteristic. For example, the unemployment rate for all respondents, 3.0 percent, has a sampling error range of  $\frac{1}{2}$  0.1 percent at the 90-percent confidence level. A cell with about 1,400 responses and an unemployment rate of 2.9 percent has a sampling error range of  $\frac{1}{2}$  0.7 percent at the 90-percent confidence level. Biases introduced by response errors and nonresponse have not been measured, but respondents show characteristics similar to those reported in a 1969 survey using an Engineers Joint Council mailing list closely resembling the one used for this survey.

A summary of the statistical findings of the engineers' employment survey was published on September 23, 1971 by the National Science Foundation in Science Resources Studies Highlights, "Unemployment Rate for Engineers, June-July 1971," NSF 71-33. A similar survey of scientists was conducted and preliminary results published in Science Resources Studies Highlights, "Unemployment Rates for Scientists, Spring, 1971," NSF 71-26, dated July 2, 1971.

A full report containing more detailed data on the respondents to these employment surveys will be available at a later date from the Superintendent of Documents, U.S. Government Printing Office.

#### Instructions for the Use of the Data Tables in This Report

The tables in this report give the numbers of survey respondents according to characteristics set forth in the questionnaires. For details regarding the wording of specific questions, refer to the facsimile questionnaire reproduced at the end of this report. The data are presented in the form of a "total" column and seven "populations" whose composition is described below. Roman numerals I to XXXI identify the characteristics analyzed, with the exception that table XXIV, which gave the SMSA (Standard Metropolitan Statistical Area as delineated by the U.S. Department of Labor) of respondents' employment in March 1970 has been omitted to save space.

The seven "populations" included in this report were selected as the most generally useful of those produced by the National Science Foundation and are defined as follows:

Population W - Engineering related employed

Population X - Nonengineering related employed

Population P - Full-time employed, engineering related



Population N - Part-time employed, engineering related, indicating "YES" to seeking full-time employment

Population S - Full-time employed, nonengineering related, and checked item 7 in question llb of survey form (engineering related position not available.)

Population U - Part-time employed, nonengineering related, indicating "YES" to seeking full-time employment and checked item 7 in question 11b of survey form (engineering related position not available.)

Population G - Not employed and seeking employment.

The relationships that exist among the various populations can be seen in section I of the data table, "Employment Status, 1971." Other important combinations are as follows:

Populations W plus X plus G equal the "labor force" as defined by the U.S. Department of Labor.

The "Total" column minus the labor force gives the number of survey respondents who were retired, or unemployed and not seeking employment. (These populations are not shown in the data tables to save space.)

The "unemployment rate" as defined by the U.S. Department of Labor is equal to Population G divided by the labor force.

Populations N plus S plus U plus G equal the "employment problem" group as defined by Engineers Joint Council.

Population P plus the "employment problem" group constitutes the total in or seeking full-time engineering work.

The "employment problem" rate as defined by Engineers Joint Council is equal to the "employment problem" group divided by the total in or seeking full-time engineering work, or

Illustrative computations of the unemployment rate and the "employment problem" rate for the entire survey are as follows:



#### ENGINEERING UNEMPLOYMENT RATE AS COMPUTED BY THE NATIONAL SCIENCE FOUNDATION

| Employment Status                                  | Number | Percent |
|--|--------|---------|
| Total survey respondents                           | 59,200 |         |
| Not employed and not seeking employment or retired | 3,500  |         |
| In labor force                                     | 55,800 | 100.0   |
| Employed in engineering work                       | 50,400 | 90.3    |
| Employed in non-engineering work                   | 3,700  | 6.7     |
| Unemployed and seeking employment                  | 1,700  | 3.0     |

#### ENGINEERING "EMPLOYMENT PROBLEM" RATE AS COMPUTED BY ENGINEERS JOINT COUNCIL

| Employment Status   | Number | Percent |
|---|--------|---------|
| Total Survey respondents                                    | 59,245 |         |
| Not employed and not seeking employment or retired          | 3,460  |         |
| Employed in non-engineering work by choice                  | 3,224  |         |
| Employed part-time in engineering by choice                 | 535    |         |
| Total in or seeking full-time engineering work              | 52,026 | 100.0   |
| Employed full-time in engineering work                      | 49,566 | 95.3    |
| Not employed full-time in engineering work                  | 2,460  | 4.7     |
| Employed part-time in engineering, seeking full-time        | 294    | 0.6     |
| Employed in non-engineering work, engineering not available | 498    | 0.9     |
| Unemployed and seeking employment                           | 1,668  | 3.2     |



Engineering Societies Included in the National Survey of Engineering Employment, 1971

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American Association of Cost Engineers
American Institute of Aeronautics and Astronautics
American Institute of Chemical Engineers
American Institute of Industrial Engineers
American Institute of Mining, Metallurgical, and Petroleum Engineers
American Institute of Plant Engineers
American Society for Engineering Education
American Society for Metals
American Society for Quality Control
American Society for Testing and Materials
American Society of Agricultural Engineers
American Society of Civil Engineers
American Society of Heating, Refrigerating, and Air Conditioning Engineers
American Society of Mechanical Engineers
Institute of Electrical and Electronics Engineers
Instrument Society of America
Society for Experimental Stress Analysis
Society of American Military Engineers
Society of Automotive Engineers
Society of Fire Protection Engineers
Society of Manufacturing Engineers
Society of Naval Architects and Marine Engineers
Society of Women Engineers
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## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY

|   |                     |  | P 0 1                   | ULA                                     |
|---|---------------------|--|-------------------------|---|
|   | TOTAL               |  | X                       | p ====================================  |
| LL ENGINEERS                            | 59,245              | 50,395                                   | 3,722                   | 49,56                                   |
| 1. EMPLOYMENT STATUS, 1971              | <del></del> -       | t  |                         |   |
| PRIOR TO MARCH, 1970 FULL-TIME EMPLOYED | ff-ie-t-handisiatum |  |                         | *** *********************************** |
| FNGINEERING RELATED                     | 44,808              | 44,808                                   |                         | 44,80                                   |
| NONFNGINEFRING RELATED                  | 2 • 480             |  | 2.480                   | 44,00                                   |
| PART-TIME EMPLOYED                      | <u>. 1 7 0 U</u>    | #14 cor chite; no execut                 | 21400                   |   |
| FNGINEERING RELATED                     | 349                 | 349                                      |                         |   |
| NONFNGINEERING RELATED                  | 57                  |  | 57                      |   |
| AFTER MARCH, 1970                       | - •                 |  |                         |   |
| FULL-TIME EMPLOYED                      |                     | · · · · · · · · · · · · · · · · · ·      | <del></del>             |   |
| ENGINEERING RELATED                     | 4,758               | 4,758                                    |                         | 4.75                                    |
| NONENGINEERING RELATED                  | 1.014               |  | 1.014                   | **********                              |
| PART-TIME EMPLOYED                      |                     |  |                         |   |
| ENGINEERING RELATED                     | 480                 | 480                                      |                         |   |
| NCHENGINEFRING RELATED                  | 171                 |  | 171                     |   |
| NOT EMPLOYED & SEEKING EMPLOYMENT       | 1,668               |  |                         |   |
| NOT EMPLOYED & NOT SEEKING EMPLOYMENT   | 441                 |  |                         |   |
| RETIRED                                 | 3,019               |  |                         |   |
| II. HIGHEST DEGREE                      |                     |  | NOTE A STATE TO THE THE | Many 17700 FRE 118 0                    |
| DOCTORATE                               | 4,976               | 4,485                                    | 232                     | 4,39                                    |
| MASTER'S                                | 14,004              | 11,996                                   | 957                     | 11,696                                  |
| BACHELOR'S                              | 32,505              | 27,905                                   | 2,003                   | 27,57                                   |
| ASSOCIATE                               | 1,592               | 1,311                                    | 145                     | 1,287                                   |
| NONE                                    | 5,134               | 4,135                                    | 328                     | 4,066                                   |
| NO REPORT                               | 1,034               | 563                                      | 57                      | 549                                     |
| III. AGF                                |                     | TELL I I I I I I I I I I I I I I I I I I |                         | **************************************  |
| 24 AND UNDER                            | 1,361               | 1.068                                    | 144                     | 1,016                                   |
| 25-29                                   | 5,866               | 5,131                                    | 455                     | 5,026                                   |
| 30-34                                   | 7,672               | 6,941                                    | 503                     | 6,851                                   |
| 35-39                                   | 7,776               | 7,080                                    | 490                     | 7.027                                   |
| 40-44                                   | 8,337               | 7,584                                    | 497                     | 7,529                                   |
| 45-49                                   | 9,297               | 8,387                                    | 616                     | 8,334                                   |
| 55-59                                   | 7,193               | 6,441<br>4,135                           | 452                     | 6,368                                   |
| 50-64                                   | 4,749<br>2,928      | 2,263                                    | 291<br>161              | 4,066                                   |
| 65-69                                   | 1,766               | 695                                      | 55                      | 2,19                                    |
| 03-04                                   | T 1 100             | 073                                      | 23                      | 59                                      |



70 AND OVER -NO REPORT - -

## 1971 EMPLOYMENT SURVEY - ENGINEERS HARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY

|   | :                                       | POPULATION                            |  |  |            |           |   |            |  |  |  |
|---|---|---------------------------------------|--|--|------------|-----------|---|------------|--|--|--|
|   | TOTAL                                   |                                       | No.  | <u> </u>   | <u> </u>   | <u> </u>  | <u> </u>                                | G          |  |  |  |
|   | 59,245                                  | 50,395                                | 3,722                                      | 49,566   | 294        | 408       | 90                                      | 1,668      |  |  |  |
| 971   | *************************************** |                                       | the Committee of Administrating Action, in |  | -          |           |   |            |  |  |  |
|   | *************************************** |                                       | delicent a chartic A single                | TO THE PARTY OF TH |            |           |   |            |  |  |  |
| TED   | 44,808                                  | 44,808                                |  | 44, 808  |            |           |   |            |  |  |  |
| ELATED  | 2,480                                   | *****                                 | 2,480                                      |  |            | 98        |   |            |  |  |  |
| TED = = = = =   | 349                                     | 349                                   |  |  | 70         | *****     | ******                                  |            |  |  |  |
| ELATED  | 57                                      |                                       | 57   |  |            |           | 9                                       |            |  |  |  |
| TED   | 4,758                                   | 4,758                                 |  | 4.758  |            |           |   |            |  |  |  |
| ELATED  | 1,014                                   |                                       | 1,014                                      | ******   |            | 310       |   | *****      |  |  |  |
| TED   | 480                                     | 480                                   |  | ****   | 224        |           |   |            |  |  |  |
| FLATED  | 171                                     |                                       | 171  |  |            |           | 81                                      | *****      |  |  |  |
| NG EMPLOYMENT   | 1.668                                   |                                       |  |  |            |           |   | 1,668      |  |  |  |
| EEKING EMPLOYMENT   | 3,019                                   | ····································· |  |  |            |           |   | *****      |  |  |  |
|   |   |                                       | ### ##################################     | į  |            |           |   |            |  |  |  |
|   | 4,976                                   | 4,485                                 | 232  | 4,393  | 45         |           | 2                                       | 90         |  |  |  |
|   | 14,004                                  | 27,905                                | 957<br>2,003                               | 11,696   | <u>110</u> | 100       | 20                                      | 426        |  |  |  |
|   | 32,505<br>1,592                         | 1,311                                 | 145  | 27,575<br>1,287  | 109        | 223<br>32 | 58                                      | 857<br>59  |  |  |  |
|   | 5,134                                   | 4,135                                 | 328  | 4,066  | 21         | 39        | 5_                                      | 214        |  |  |  |
|   | 1,034                                   | 563                                   | 57   | 549  | 6          | 3         |   | 22         |  |  |  |
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|   | 1,361                                   | 1,068                                 | 144  | 1,018  | 9          | 30        | 11                                      | 71         |  |  |  |
|   | 5,866                                   | 5,131                                 | 455  | 5,026  |            | 58        | 9                                       | 193        |  |  |  |
|   | 7,672                                   | 7,080                                 | 503<br>490                                 | 6,851  | 45         | 54        | 5                                       | 168        |  |  |  |
|   | 7,776<br>8,337                          | 7,584                                 | 497  | 7,027  | 26         | 43        | 10                                      | 173<br>225 |  |  |  |
|   | 9,297                                   | 8,387                                 | 616  | 8,334  | <u>37</u>  | 63        | 12.                                     | 260        |  |  |  |
|   | 7,193                                   | 6,441                                 | 452  | 6,368  | 35         | 52        | 16                                      | 237        |  |  |  |
|   | 4,749                                   | 4,135                                 | 291  | 4,066  | 40         | 33        | 8                                       | 187        |  |  |  |
|   | 2,928                                   | 2,263                                 | 161  | 2,195  | 20         | 14        | . 4                                     | 106        |  |  |  |
|   | 1,766                                   | 695                                   | 56   | 592  | 11         | 4         |   | 27         |  |  |  |
|   | 1,637                                   | 294                                   | 24   | 192  | 7          | <u> </u>  |   | 11         |  |  |  |
|   | 663                                     | 376                                   | 33   | 368  | 2          | 1         | 1                                       | 10         |  |  |  |

## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--

|                                    |                  |  | P                                       |
|------------------------------------|------------------|--|---|
|                                    | TOTAL            | <b>H</b>   | **********                              |
| . CURRICULUM OF HIGHEST DEGREE     |                  | r  |   |
| ENGINEERING CURRICULA              | 43,528           | 38,135   | 2,                                      |
| AEROSPACE ENGINEERING              | 1,500            | 1,314  | <del></del>                             |
| AGRICULTURAL ENGINEERING           | 728              | 629  |   |
| AUTOMATION/CONTROL                 | 121              | 103  | EX SENDEMENT AT                         |
| CHEMICAL ENGINEERING               | 3,234            | 2.829  |   |
| CIVIL ENGINEERING                  | 6,961            | 6,204  |   |
| COMMUNICATIONS                     | 183              | 146  |   |
| ELECTRICAL ENGINEERING             | 10.398           | 9.038  |   |
| ELECTRONICS ENGINEERING            | 2,769            | 2,451  |   |
| ENGINFERING, GENERAL               | 637              | 548  | <del></del>                             |
| ENGINEERING SCIENCES               | 435              | 386  |   |
| ENVIRONMENTAL/SANITARY ENGINEERING | 377              | - <del>347</del>   | *************************************** |
| GEOLOGICAL ENGINEERING             | 269              | 219  |   |
| INDUSTRIAL ENGINEERING             | 1,736            | 1,459  |   |
| MANUFACTURING ENGINEERING          | 172              | 152  |   |
| MECHANICAL ENGINEERING             | 9,071            | 8.001  |   |
| METALLURGICAL ENGINEERING          | 1,577            | 1,386  |   |
| MINING ENGINEERING                 | 476              | 376  |   |
| NAVAL ARCH/MARINE ENGINEERING      | 289              | 256  |   |
| NUCLEAR ENGINEERING                | $-\frac{1}{114}$ | 104  |   |
| PETROLEUM ENGINEERING              | 744              | 666  |   |
| PLANT/FACILITIES ENGINEERING       | 16               | 11   |   |
| PRODUCT ENGINEERING                | 20               | 16   |   |
| SYSTEMS ENGINEERING                | 146              | 132  |   |
| TRANSPORTATION ENGINEERING         | 102              | 94   |   |
| OTHER ENGINEERING                  | 1,453            | 1,268  | <del>dangah adam antah</del> r d        |
| NONENGINEERING CURRICULA           | 6,523            | 5,163  |   |
| COMPUTER/MATHEMATICS               | 382              | 321  | <del></del>                             |
| EDUCATION                          | 291              | 223  |   |
| MANAGEMENT/BUSINESS ADMINISTRATION | 2,295            | 1,806  |   |
| SCIENCE, BASIC                     | 1,082            | 894  |   |
| OTHER NONENGINEERING               | 2,473            | 1,919  |   |
| NO REPORT                          | 9,194            | 7,097  | <del></del>                             |
| • SEX                              |                  | स्थान द्वास चरण स्थानस्थानस्थानस्थानस्थानस्थानस्थानस्थान |   |
| MALE                               | 58,924           | 50,194   | 3,                                      |
| FEMALE                             | 321              | 201  |   |
| • CITIZENSHIP                      |                  |  | <del></del>                             |
| US CITIZEN                         | 57,173           | _ 48,808   | 3,                                      |
| NON-US CITIZEN                     | 1,495            | 1,336  |   |
| NO REPORT                          | 577              | 251  |   |



1971 EMPLOYMENT SURVEY - ENGINEERS

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|--------------|--------------------------|---------------|---|
|              |                          |               | NA C. THE CONTRACTOR OF THE PARTY OF THE PARTY OF |
| TERISTICS OF | ENGINEERS IN             | EMPLOYMENT SU | RVEYCONTINUED                                     |

| POPULATION                            |              |                                |  |                               |               |                                       |          |                 |  |  |
|---------------------------------------|--------------|--------------------------------|--|-------------------------------|---------------|---------------------------------------|----------|-----------------|--|--|
|                                       | TOTAL        | ₩                              | X  | Ρ                             | N             | . S                                   | U        | G               |  |  |
| ST DEGREE                             |              |                                | - <del>2   1   1   2   2   2   2   2   2   2   </del>  | <del></del>                   |               | · · · · · · · · · · · · · · · · · · · |          |                 |  |  |
| .A                                    | 43,528       | 38,135                         | 2,280  | 37,517                        | 222           | 272                                   | 63       | 1,123           |  |  |
| RING                                  | 1,500        | 1,314                          | 79   | 1,289                         | 9             | 25                                    | 4        | 69              |  |  |
| VEERING                               | 728          | 629                            | 63   | 616                           | 2             | 4                                     | 1        | 9               |  |  |
|                                       | 121          | 103                            | 11   | 100                           | 1             | 3                                     | 1        | 4               |  |  |
| ING                                   | 3,234        | 2,829                          | 227  | 2,803                         | 6             | 15                                    | 1        | 60              |  |  |
|                                       | 6,961        | 6,204                          | 207  | 6,100                         | 34            | 10                                    |          | 77              |  |  |
|                                       | 183          | 146                            | 16   | 141                           | <u> </u>      | 4                                     | <u>l</u> | 11              |  |  |
| ERING                                 | 10,398       | 9,038                          | 473  | 8,889                         | 53            | 75                                    | 25       | 317             |  |  |
| EERING                                | 2,769_       | 2,451                          | 146  | 2,414                         | 15            | 36                                    | 13       | 143             |  |  |
| RAL                                   | 637          | 548                            | 45   | 543                           | 1             | 4                                     |          | 21              |  |  |
| CES                                   | 435<br>377   | $-\frac{386}{343}$             | 23   | 378                           | 3             | 6                                     |          | 13              |  |  |
| ITARY ENGINEERING                     |              | 347<br>219                     | 11   | 335                           | 4             |                                       |          | 6               |  |  |
| FRING                                 | 269          |                                | The second secon | 210                           | <u>l</u>      | . <del></del>                         |          | <u>9</u><br>50  |  |  |
| ERING                                 | 1,736<br>172 | 1,459                          | 197  | 1,437                         | 13            | 20                                    | 6        | 90              |  |  |
| INEERING                              |              |                                |  | 150                           |               | <u>.</u>                              |          | -               |  |  |
| ERING                                 | 9,071        | 8,001                          | 454  | 7,902                         | 39            | 41                                    |          | 217             |  |  |
| INEERING                              | 1,577        | 1,386                          | 94   | 1,352                         | 15            | <del></del>                           |          | <u> 44</u><br>8 |  |  |
| G                                     | 470          | 376                            | 38   | 363                           | 5             | 2                                     |          | 7               |  |  |
| ENGINEERING                           | 289          | 256                            | 13   | 250                           |               |                                       |          |                 |  |  |
| NG                                    | 114          | 104                            | 4  | 102                           | 2             | ı.                                    |          | 2               |  |  |
| R ING                                 | 744          | 666                            | 55   | 657_                          | 5_            |                                       |          | 2               |  |  |
| ENGINEERING                           | 16           | 11                             | 1  | 10                            |               | i                                     |          | 1               |  |  |
| <u>NG</u>                             | 20           | <u> 16</u>                     | ·  | 15                            |               |                                       |          | . —             |  |  |
| NG                                    | 146          | 132                            |  | 130                           | ı             |                                       |          | 1               |  |  |
| <u> GINEERING</u>                     | 102          | 94                             | · <del></del>  | 94                            |               | <u>t</u>                              | 3        | 34              |  |  |
|                                       | 1,453        | 1,268                          | 83   | 1,237                         | 10            | 8                                     |          |                 |  |  |
| ICULA                                 | 6,523        | 5,163                          | 846  | 5,073                         | 34            | 68                                    | 14       | 229             |  |  |
| ICS                                   | 382          | 321                            | 33   | 311                           | 5             | 4:                                    | 3        | 19              |  |  |
|                                       | 291          | 223                            | 39   | 218                           |               | 5                                     |          | .6              |  |  |
| SS ADMINISTRATION                     | 2,295        | 1,806                          | 370  | 1,790                         | 6             | 30                                    | 6        | 78              |  |  |
|                                       | 1,082        | 894                            | 76   | 862                           | 13            | 11                                    | 1        | 47              |  |  |
| ING                                   | 2,473        | 1,919                          | 328  | 1,892                         | 10            | 18                                    | 4        | 79              |  |  |
|                                       | 9,194        | 7,097                          | 596  | 6,976                         | 38            | 68                                    | 13       | 316             |  |  |
| 1   1   1   2   2   2   2   2   2   2 |              | Liphy area or a semily company | i decembria Historica e e e  | <del>and and</del> says ( and |               |                                       |          |                 |  |  |
|                                       |              | T "50" 1 04"                   | ·<br>  | 7.0.3.3                       |               | 402                                   | 89       | 1,627           |  |  |
|                                       | 58,924       | 50,194                         |  | 49,387                        | 290           | 402                                   | 1        | 41              |  |  |
|                                       | 321          | 201                            | 31   | 179                           | 44            |                                       | <u> </u> | 74              |  |  |
|                                       |              | *                              | / <del></del>  |                               | , <del></del> | <del></del>                           |          |                 |  |  |
|                                       | 57,173       | 48,808                         | 3,624  | 48,035                        | 262           | 389                                   | 88       | 1,594           |  |  |
|                                       | 1,495        | 1,336                          | 66   | 1,289                         | 29            | 15                                    | 2        | 68              |  |  |
| EDIC.                                 | 577          | _ 251                          | 32   | 242                           |               | 4                                     |          | 6               |  |  |
| EKIC Full Text Provided by ERIC       |              | 11                             |  |                               |               |                                       |          |                 |  |  |

#### P TOTAL W VII. DEGREE YEAR OF FIRST DEGREE 1900 OR EARLIER 4 1901-1905 -2 21 1906-1910 10 45 1911-1915 19 97 1916-1920 77 254 1921-1925 262 447 1926-1930 609 718 1931-1935 95 L 1936-1940 1,076 1,273 1941-1945 1,414 2,418 1946-1950 2,681 2,295 2,540 1951-1955 3,133 1956-1960 3,401 787 708 1961 654 1962 716 1963 720 651 1964 679 597 538 1965 612

1971 EMPLOYMENT SURVEY - ENGINEERS

554

374

207

139

4,305

1,917

33,907

34

482

321

173

114

3,913

28,661

1,281

20

CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY

|       | NO REPORT             | 41,718                | 35,087                                  | 2,   |
|-------|-----------------------|-----------------------|---|--|
| VIII. | STUDENT STATUS        | Hacta are an incident |   | emanuscus de la companya de la comp |
|       | FULL-TIME STUDENT     |                       | 370                                     |  |
|       | PART-TIME STUDENT     | 3,237                 | 2,911                                   |  |
| IX.   | REGISTRATION          | ·<br>•                | managana iya isawa si a shirmanin b Pro |  |
|       | YFS                   |                       | •                                       |  |
|       | PROFESSIONAL ENGINEER | 19,116                | 16,540                                  |  |



1966

1967

1968

1969

1970

1971

## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| gravity as an analysis and account completely and the second completely intelligent intell |                 |  | <u> P O P</u>                 | ULAT   | 1 0 N                   |                  | <del>e e parte de la constant</del>    | · #************************************ |
|--|-----------------|--|-------------------------------|--|-------------------------|------------------|--|---|
|  | TOTAL           | <u> </u>   | <u> </u>                      | P  | N                       | <u>s</u>         | U                                      | G_                                      |
| YEAR OF FIRST DEGREE   |                 |  |                               |  |                         |                  |  |   |
| R EARLIER  | 4               |  | 1                             |  | *****                   |                  |  |   |
| 905  | 6               |  |                               | ~~~~   | *****                   |                  |  |   |
| 910  | 21              | 2  |                               | 2  |                         |                  |  |   |
| 915  | 45              | 10   | I                             | 4  |                         |                  | *                                      |   |
| 920  | 97              | 19   | Ī                             | 11   |                         |                  |  |   |
| 925  | 254             | 77   | <del>5</del>                  | 48   | 2                       | <u>I</u> `       |  |   |
| 930  | 447             | 262  | 20                            | 240  | 5                       |                  |  | 9                                       |
| 935  | 718             | 609  | 39                            | 592  | 9                       |                  |  | 17                                      |
| 940  | 1.076           | 951  | 67                            | 927  | 12                      | 9                | 3                                      | 41                                      |
| 945  | 1,414           | 1,273  |                               | 1,248  | 13                      | 3                |  | 49                                      |
| 950  | 2,681           | 2,418  | 177                           | 2,390  | 19                      | 20               | 8                                      | 74                                      |
| 955  | 2,546           | 2,295  | 165                           | 2.271  | 14                      | 18               | 2                                      | 66                                      |
| 960  | 3,401           | 3,133  | 183                           | 3,088  | 28                      | 16               | 3                                      | 61                                      |
|  | 787             | 708  | 52                            | 701  | 4                       | 5                |  | 19                                      |
|  | 716             | 654  | 40                            | 642  | 3                       | 1                |  | 15                                      |
|  | 720             | 651  | . 42                          | 634_   | 6                       | 4                |  | 17                                      |
|  | 679             | 597  | 53                            | 578  | 12                      | 3                |  | 23                                      |
|  | 612             | 538_   | 46                            | 522_   | 4                       | 6                |  | 20                                      |
|  | 554             | 482  | 36                            | 464  | 6                       | 3                |  | 23                                      |
|  | 374             | 321  | 23                            | 315_   | 3                       | 6                | 1_                                     | 22                                      |
|  | 207             | 173  | 17                            | 165  | 3                       | 4                | 1                                      | 14                                      |
|  | 139             | 114  | 7                             | ) 06_  | l                       | 1                |  | 11                                      |
|  | 34              | 20   | 3                             | 19   |                         |                  | 1                                      | 5                                       |
|  | 1               | 1  |                               | 1_   | *****                   |                  |  |   |
| ORT  | 41,718          | 35,087   | 2,661                         | 34,598   | 150                     | 301              | 70                                     | 1,174                                   |
| T STATUS   |                 |  |                               |  |                         |                  | ************************************** | نده : <del>وتسمی بردندا</del>           |
| IME STUDENT  | 749             | 370  | 73                            | 201  | 41                      | 4                |  | 91                                      |
| IME STUDENT  | 3,237           | 2,911  | 220                           | 2,838  | 35                      | 31               | 10                                     | 99                                      |
| RATION   |                 | The state of the s | <del>625-20-20-</del> 211 *** | personal desired by the second | Sample - 1887 - 11 - 12 |                  | mentant region of the Profess          |   |
| FSSIONAL ENGINEER  | 19,116          | 16,540   | 715                           | 16,221   | 106                     | 56               | 16                                     | 339                                     |
|  |                 |  |                               |  |                         |                  |  |   |
|  |                 | 3.913  | 223                           | 3,847  | 24                      | 22               | 4 '                                    | . 100                                   |
| NEER-IN-TRAINING   | 4,305<br>33,907 | 3,913<br>28,661  | 2,652                         | 3,847<br>28,247  | 24<br>154               | $\frac{22}{313}$ |  | 1,177                                   |

| X. WEEKS UNEMPLOYED SINCE MARCH 1. 1970  |  |  |
|--|--|--|
| K. WEEKS UNEMPLUYED SINCE MARCH 1. 1970  | TOTAL  |  |
|  |  |  |
| 01   | 156  | 91   |
| 02   | 204  | 144  |
| 03   | 151  | 99   |
| 04   | 251  | 184  |
| 05   | 130  | 93   |
| 06   | 236  | 161  |
| 07   | 72   | 46   |
| 08   | 244  | 162  |
| 09   | 92   | 41   |
| 10   | 181  | 105  |
|  | 40   | 19   |
| 13   | <u>235</u><br>89   | 52   |
| 14   | 96   | 63   |
| 15   | 66   | 32   |
| 16 TO 20   | 421  | 247  |
| 21 10 25   | 215  | 105  |
| 26 TO 30   | 275  | 126  |
| 31 TO 35   | 124  | 46   |
| 36 TO 40   | 155  | 48   |
| 41 TO 45   | 70   | 16   |
| 46 TO 50   | 79   | 20   |
| 51 10 55   | 68   | 19   |
| 56 TO 60   | 90   | 15   |
| _UNEMPLOYED. NO REPORT OF  | 127  | 7  |
| WEEKS UNEMPLOYED   | 251  | 104  |
| NONE   | 49,632   | 46.629   |
| NO REPORT OF UNEMPLOYMENT  | 2,035  | 1.574  |
|  |  | ·<br>  |
| . BEGINNING DATE OF CURRENT EMPLOYMENT   |  |  |
| STATUS   |  |  |
| The second of th |  |  |
| 98108 TO MARCH 1970  | 47 929   | 46 167   |
| PRIOR TO MARCH 1970  | 47,838   | 45.157   |
| MARCH 1970   | 473  | 341  |
| MARCH 1970   | 473<br>411   | 341<br>309   |
| MARCH 1970   | 473<br>411<br>317  | 341  |
| MARCH 1970   | 473<br>411<br>317<br>810   | 341<br>309<br>251  |
| MARCH 1970   | 473<br>411<br>317  | 341<br>309<br>251<br>673<br>325<br>286   |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624  | 341<br>309<br>251<br>673<br>325<br>286<br>451  |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399   | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252   |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369  | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252   |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293   | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186   |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293<br>565                                    | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186<br>356                                    |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293<br>565<br>448                             | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186<br>356<br>268                             |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293<br>565<br>448                             | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186<br>356<br>268<br>301                      |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293<br>565<br>448<br>523<br>520               | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186<br>356<br>268<br>301<br>279               |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293<br>565<br>448<br>523<br>520<br>561        | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186<br>356<br>268<br>301<br>279               |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293<br>565<br>448<br>523<br>520<br>561<br>616 | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186<br>356<br>268<br>301<br>279               |
| MARCH 1970   | 473<br>411<br>317<br>810<br>447<br>377<br>624<br>399<br>369<br>293<br>565<br>448<br>523<br>520<br>561        | 341<br>309<br>251<br>673<br>325<br>286<br>451<br>252<br>254<br>186<br>356<br>268<br>301<br>279<br>276<br>346 |



### 1971 EMPLOYMENT SURVEY - ENGINEERS

| CHARACTERISTICS OF ENG | INEERS IN | EMPLOYMENT | SURVEYCONTINUED. |
|------------------------|-----------|------------|------------------|
|------------------------|-----------|------------|------------------|

|                                | POPULATION      |            |          |            |          |             |                     |                             |  |
|--------------------------------|-----------------|------------|----------|------------|----------|-------------|---------------------|-----------------------------|--|
|                                | TOTAL           |            | X        | P          | . N      | S           | 11                  | 1                           |  |
| UNEMPLOYED SINCE MARCH 1. 1970 |                 |            |          |            | !-       |             | <u> </u>            | - <u>G</u>                  |  |
|                                | 156             | 91         | 14       | <u> </u>   | 2        | 6           | 1                   | ·                           |  |
|                                | 204             | 144        | 16       | 140        | 1        | 7           | 1                   | 51                          |  |
|                                | 151             | 99         | 18       | 90         | 6        | -           |                     | <del>44</del><br>34         |  |
|                                | 251             | 184        | 22       | 176        | 5        | -           |                     | 45                          |  |
|                                | 130             | 93         | 10       | 89         | 1        | 5           | 1                   | 27                          |  |
|                                | 236             | 161        | 29       | 149        | 3        | 14          | 1                   | 46                          |  |
|                                | 72<br>244       | 46<br>162  | 11<br>35 | 45         | *****    | 4           | 1                   | 15                          |  |
|                                | 92              | 41         | 13       | 151_<br>38 | 5        | 13          | 7                   | 47                          |  |
|                                | 181             | 105        | 23       | 95         | 2<br>8   | 8           | 1                   | 38                          |  |
|                                | 40              | 19         | 6        | 19         |          | 3           |                     | <u>53</u>                   |  |
|                                | 235             | 145        | 34       | 128        | 9        | 16          | 6                   |                             |  |
|                                | 89              | 52         | 14       | 44         | 3        | 7           | 3                   | <u> 56</u><br>23            |  |
|                                | 96              | 63         | 14       | 56         | 5        | 6           | 3                   | 19                          |  |
| 20                             | 66              | 32         | 9        | 28         | 3        | 4           | 1                   | 25                          |  |
| 25                             | 421             | 247        | 55       | 216        | 23       | 24          | 7                   |                             |  |
| 30                             | 215<br>275      | 105<br>126 | 37       | 87         | 12       | 23          | 5                   | 73                          |  |
| 35                             | 124             | 46         | 51<br>17 | 100        | 15       | 22          | 9                   | 98                          |  |
| 40                             | 155             | 48         | 22       | 39<br>37   | . 5<br>9 | 9           | 4                   | 61                          |  |
| 45                             | 70              | 16         |          | 15         |          | 12          | 5                   | 85                          |  |
| 50                             | 79              | 20         | 7        | 14         | 5        | 1           | 1                   | 45                          |  |
| 55                             | 68              | 19         | 5        | 16         | 2        | 3           |                     | 52                          |  |
| 60                             | 90              | 15         | 9        | 10         | 4        | 3           | 2                   | 44<br>66                    |  |
| MORE                           | 127             | 9          |          | 6          | 2        |             |                     | 118                         |  |
| OVED, NO REPORT OF             | 351             |            | J        |            |          |             | !                   |                             |  |
| S ONCHARCOTED                  | 251             | 104        | 13       | 87         | 9        | 4           | *****               | 134                         |  |
| ORT OF UNEMPLOYMENT            | 49,632<br>2,035 | 46,629     | 3,003    | 46,185     | 114      | 159         | 13                  | *****                       |  |
|                                | 21033           | 16214      | 226      | 1,417      | 41       | 19          | 18                  | 235                         |  |
| ING DATE OF CURRENT EMPLOYMENT |                 |            |          |            |          | <del></del> |                     |                             |  |
| TO MARCH 1970                  | 47.020          |            |          |            |          | <del></del> |                     |                             |  |
| 1970                           | 47,838          | 45,157     |          | 44,808     | 70       | 98          | 9                   | 144                         |  |
| 1970                           | 473<br>411      | 309        | 63       | 306        | 11       | 12          | 2                   | 62                          |  |
| 70                             | 317             | 251        | 45       | 289        | 6        | 9           | 5                   | <del>39</del> <del>21</del> |  |
| 970                            | 810             | 673        | 91       | 235<br>638 | 6<br>15  | 6<br>15     | 3                   |                             |  |
| 970                            | 447             | 325        | 62       | 306        | 7        | 13          | 6                   | <u>46</u>                   |  |
| 1970                           | 377             | 286        | 53       | 269        | 8        | 12          | 5:                  | 38                          |  |
| BER 1970                       | 624             | 451        | 115      | 390        | 21       | 36          | 5                   | 58                          |  |
| R 1970                         | 399             | 252        | 78       | 236        | 8        | 22          | 4                   | 69                          |  |
| ER 1970 ER 1970                | 369             | 254        | 55       | 234        | 12       | 15          | <del></del>         | 60                          |  |
| Y 1971                         | 293             | 186        | 47       | 168        | 12       | 19          | 1                   | 60                          |  |
| RY 1971                        | 565             | 356        | 96       | 306        | 29       | 22          | 8                   | 113                         |  |
| 1971                           | 448             | 268        | 62       | 249        | 9        | 16          | 6                   | 118                         |  |
| 1971                           | 523<br>520      | 301<br>279 | 79<br>82 | 264        | 23       | 36          | 5                   | 143                         |  |
| 71                             | 561             | 276        | 86       | 245        | 18       | 36<br>22    | 3                   | 159                         |  |
| 971                            | 616             | 346        | 80       | 254<br>298 | 10       | 16          | 8                   | 199<br>190                  |  |
| 97 FRIC                        | 134             | 84         | 21       | 71         | 20       | 3           | 0                   | <del>740</del>              |  |
| OR Arial Residence             | 60              |            |          | ( L        | ٧ .      |             | *****               | 60                          |  |
|                                |                 |            |          |            | 12.00    |             | pre 4 3/4/10 - 1/10 |                             |  |

## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVE

|   | TOTAL  | W |  |
|---|--|---|--|
| II. TERMINATING DATE OF LAST ENGINEERING  | and the Control of the con-                        |   |  |
| RELATED POSITION  |  |   |  |
| PRIOR TO MARCH 1970   | 1,752  |   |  |
| MARCH 1970  | 40   |   |  |
| APRIL 1970  | 39   |   |  |
| MAY 1970  | 45   |   |  |
| JUNE 1970   | 70_  |   |  |
| JULY 1970   | 50   |   |  |
| AUGUST 1970   | 43   |   |  |
| SEPTEMBER 1970  | 68   |   |  |
| OCTOBER 1970  | 61   |   |  |
| NOVEMBER 1970   | 32   |   |  |
| DECEMBER 1970   | 42   |   |  |
| JANUARY 1971  | 54   |   |  |
| FFBRUARY 1971   | 36   |   |  |
| MARCH 1971  | 30   |   |  |
| APRIL 1971  | 32   |   |  |
| MAY 1971  | 24   |   |  |
| JUNE 1971   | 18   |   |  |
| JULY 1971 - ~   | 1  |   |  |
| NO REPORT   | 1,285  |   |  |
| NUNENGINEERING RELATED POSITION   |  |   |  |
|   | 164  |   |  |
| NOT AN ENGINEER   |  |   |  |
| PREFER NONENGR. RELATED POSITION  | 585  |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING  | 585<br>989   |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY   | 585<br>989<br>245                                  |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY   | 585<br>989<br>245<br>58                            |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY   | 585<br>989<br>245<br>58<br>50                      |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY   | 585<br>989<br>245<br>58<br>50<br>525               |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY   | 585<br>989<br>245<br>58<br>50<br>525<br>445        |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY   | 585<br>989<br>245<br>58<br>50<br>525               |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY   | 585<br>989<br>245<br>58<br>50<br>525<br>445        |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY LOCATIONAL PREFERENCE LENGTH OF TIME AWAY FROM ENGINEERING ENGR. RELATED POSITION NOT AVAILABLE OTHER | 585<br>989<br>245<br>58<br>50<br>525<br>445        |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY LOCATIONAL PREFERENCE LENGTH OF TIME AWAY FROM ENGINEERING ENGR. RELATED POSITION NOT AVAILABLE OTHER | 585<br>989<br>245<br>58<br>50<br>525<br>445<br>661 |   |  |
| PREFER NONENGR. RELATED POSITION PROMOTED OUT OF ENGINEERING BETTER PAY LOCATIONAL PREFERENCE LENGTH OF TIME AWAY FROM ENGINEERING ENGR. RELATED POSITION NOT AVAILABLE OTHER | 585<br>989<br>245<br>58<br>50<br>525<br>445<br>661 |   |  |



## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| NATING DATE OF LAST ENGINEERING   | · No parameters and the first transfer of the first transfer of the first of the fi | POPULATION                     |   |  |              |     |          |      |           |  |  |
|---|--|--------------------------------|---|--|--------------|-----|----------|------|-----------|--|--|
| NATING DATE OF LAST ENGINEERING ATED POSITION  TO MARCH 1970 1,752 123 19 1970 40   |  | TOTAL                          |   | X.   | . 2          | N   | <u> </u> | U    | G         |  |  |
| TO MAKCH 1970   | NATING DATE OF LAST ENGINEERING  |                                |   |  |              |     | -        |      |           |  |  |
| 1970  | TO MARCH 1970  | 1.752                          |   | 1,752  |              |     |          | 19   | 40000     |  |  |
| 1970  |  |                                |   | 40   |              |     |          | 4    |           |  |  |
| 970   |  | 1                              |   | 39   |              |     | 18       | 3    |           |  |  |
| 1970  |  | -                              |   | 45   |              |     | 14       | 7    |           |  |  |
| 1970  |  | , , ,                          |   | 70   |              |     | 22       | 7    |           |  |  |
| T 1970 43   |  |                                |   | 50   |              |     | 15       | 6    |           |  |  |
| MBER 1970 - 68 - 68 - 20 3 - 68 - 77 6 - 61 - 77 6 - 61 - 77 6 - | 7 1070   |                                | *****   | _  |              |     | 10       | 5    |           |  |  |
| DER 1970 61 27 6 6 6 6 6 27 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   |  |                                |   |  |              |     | 20       | 3    |           |  |  |
| BER 1970  |  | 1                              |   | ~ ~  |              |     |          | 6    |           |  |  |
| BER 1970  |  |                                |   |  |              |     |          | 2    |           |  |  |
| 1971 -  | BER 1970   | 1                              | 1   | _  |              |     | -        | ī    |           |  |  |
| ARY 1971 36 36 10 2 1971 30 30 30 30 8 3 8 3 24 4 2 4 2 4 2 18 18 18  |  |                                |   |  |              |     |          |      |           |  |  |
| 1971 30   |  |                                |   |  | 1            | 1   |          | . 5  |           |  |  |
| 1971 32 32 8 3 1971 18  | ARY 1971   |                                |   |  |              | -   |          |      |           |  |  |
| 971 24 24 4 2 1971 18 1 1 1 1   |  |                                |   |  | -            |     |          |      |           |  |  |
| 1971 18 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                                |   |  |              |     |          |      |           |  |  |
| 1971 1,285 1,285 61 16 16 16 16 16 16 16 16 16 16 16 16   |  | 24                             |   |  |              |     | 4        | ۷,   |           |  |  |
| PORT 1,285 61 16 16 16 16 16 16 16 16 16 16 16 16   | 1971   | 18                             |   | 18   |              |     |          |      |           |  |  |
| NATION FOR CURRENTLY BEING IN A ENGINEER 164 164 R NONENGR. RELATED POSITION - 585 585 585 TFD OUT OF ENGINEERING 989 - 245 R PAY   | 1971   |                                |   | 1  |              |     |          |      |           |  |  |
| N ENGINEER  | PORT   | 1,285                          |   | 1,285  |              |     | 61       | 16   |           |  |  |
| N ENGINEER  | NATION FOR CURRENTLY REING IN A  |                                |   |  | ĭ            | !!! |          |      |           |  |  |
| R NONENGR. RELATED POSITION 585 585 585 750 OUT OF ENGINEERING 758  |  |                                | appearance services accomplished                    | responsibilitation (Transition and a contract to be  | 1            |     |          |      |           |  |  |
| R NONENGR. RELATED POSITION 585   | N CACCINEED  | 166                            |   | 166  |              |     |          |      |           |  |  |
| TED OUT OF ENGINEERING 989 989 245 10NAL PREFERENCE 58 58 58 50 408 90 445 445 445 445 445 445 1,407 50 1,407   |  |                                |   |  | 1            |     |          |      |           |  |  |
| R PAY   |  |                                | Barran 200 C 2 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1  | Desiration (Clinating of the co. )   | -            |     |          |      |           |  |  |
| 10NAL PREFERENCE 58 58 50 50 408 90 408 90 661 661 1,407  |  |                                |   |  |              |     |          |      |           |  |  |
| H OF TIME AWAY FROM ENGINEERING 50 50 408 90  PORT  |  | the second section is a second | -   | The second secon |              |     |          |      |           |  |  |
| RELATED POSITION NOT AVAILABLE 525 408 90 661 661 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407 1,407   |  |                                |   |  |              | :   |          |      |           |  |  |
| PORT  |  |                                |   |  |              |     | 400      | 90   |           |  |  |
| PORT 661 661 1,407  | RELATED POSITION NOT AVAILABLE   |                                |   |  | +            |     | 400      | . 70 |           |  |  |
| OF POSITION SEEKING  TIME 1,407   | · 3 字 - · · · · · · · · · · · · · · · · · ·  | and the same of the same       |   |  |              |     |          |      |           |  |  |
| TIME  | PORT   | 661                            |   | 661  |              |     |          |      |           |  |  |
| TIME 50   | OF POSITION SEEKING  |                                | magaziringgarana zeror zero azarbase dinimpilihanid | in minimization (Color of St.  | <del> </del> |     |          |      | <u></u> * |  |  |
| TIME 50   | TIME   | 1,407                          | *****   |  | *****        |     |          |      | 1,407     |  |  |
| RARY 16   |  |                                |   |  |              |     |          |      | 50        |  |  |
|   |  |                                |   |  |              |     |          |      | 16        |  |  |
| P()RT   | PORT   | 195                            |   | *****  |              |     |          |      | 195       |  |  |



## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONT

| ers mane members spring trots with | engal <sup>meng</sup> * m <sup>anggup</sup> - mang pir tuma pir tumang mangkandan kandaka namp sumaning dingg <del>ang paga paga di</del> nggan  |                    | -           | <u> </u>                   |          |
|------------------------------------|--|--------------------|-------------|----------------------------|----------|
|                                    |  | TOTAL              | '- <u>u</u> | ×                          | <u> </u> |
| V. TYPE OF E                       | MPLOYER, 1971  |                    | ,           |                            | 7        |
| PRIVATE I                          | NDUSTRY OR HUSINESS  | - 38,706           | 34,985      | 2,416                      |          |
| SELF-EMPL                          |  | - 2,249            | 2,096       | 116                        | ! .      |
|                                    | R UNIVERSITY   | - 3,615            | 3,380       | 151                        |          |
|                                    | LLEGE OR TECHNICAL INSTITUT  |                    | 237         | 29                         |          |
|                                    | , ELEMENTARY, OR OTHER SCHOOL  |                    | 39          | 22                         |          |
|                                    | ORGANIZATION   | - 916              | 860         | 34                         |          |
| FEDERAL G                          |  | - 4,978            | 4,790       | 125                        | 4 =      |
| MILITARY                           |  | - 1,147            | 976         | 139                        |          |
| STATE GOV                          | FRNMENT  | - 1,005            | 976         | 22                         |          |
| LOCAL GOV                          |  | - 860              | 821         | 32                         |          |
| OTHER                              |  | - 1,135            | 980         | 108                        | : -      |
| NO REPORT                          |  | - 826              | 255         | 528                        |          |
|                                    |  |                    |             | 1                          | -        |
| I. FIELD OF                        | SPECIALIZATION, 1971   |                    |             | al management of a control | ٠,       |
| AFROSPACE                          | ENGINEERING  | - 3,861            | 3,467       | 189                        | :        |
|                                    | RAL ENGINEERING  | - 540              | 490         | 45                         |          |
| DITAMOTUA                          |  | - 860              | 810         | 26                         |          |
|                                    | ENGINEERING  | - 2,072            | 1,893       | 139                        |          |
|                                    | INEER ING  | - 5,626            | 5,402       | 157                        |          |
| COMMUNICA                          | The rest of the first of th | - 1,398            | 1,282       | 75                         |          |
|                                    | MATHEMATICS  | - 1,293            | 1,142       | 103                        |          |
| EDUCATION                          |  | - 419              | 361         | 43                         |          |
|                                    | L ENGINEERING  | - 4,769            | 4,476       | 189                        |          |
|                                    | CS ENGINEERING   | - 4,262            | 3,852       | 184                        | 3        |
|                                    | NG. GENERAL  | - 2,343            | 2,225       | 72                         |          |
|                                    | NG SCIENCES  | - 479              | 450         | 10                         |          |
|                                    | NTAL/SANITARY ENGINEERING  | - 1,089            | 1,050       | 22                         |          |
|                                    | L ENGINEERING  | - 241              | 223         | - ī3                       | ٠.       |
|                                    | L ENGINEERING  | - 1.972            | 1,703       | 213                        | ŧ        |
|                                    | T/BUSINESS ADMINISTRATION  | - 3,091            | 2,659       | 339                        |          |
|                                    | RING ENGINEERING   | - 2,751            | 2,420       | 208                        |          |
|                                    | L ENGINEERING  | - 5,232            | 4,896       | 191                        | -        |
|                                    | ICAL ENGINEERING   | - 1,797            | 1,640       | 106                        |          |
|                                    | GINEERING  | - 439              | 402         | 33                         |          |
|                                    | H/MARINE ENGINEERING   | - 440              | 414         | 17                         |          |
|                                    | NGINEERING   | - 408              | 386         | 12                         |          |
|                                    | ENGINEERING  | - 1,149            | 1,047       | 94                         | i        |
|                                    | ILITIES ENGINEERING  | - 1,406            | 1,292       | al amountaine at           | : -      |
|                                    | NGINEERING   | - 1,343            | 1,292       | 81<br>78                   |          |
| SCIENCE.                           |  | - 312              | 278         | 22                         |          |
|                                    | NGINEERING   | - 1,610            |             | 78                         |          |
|                                    | ATION ENGINEERING  | <del>-</del> 1,610 | 1,466       | 24                         | _        |
| OTHER ENG                          |  | - 1,843            | 659         |                            |          |
|                                    | ENGINEERING  | - 436              | 1,699       | 99                         | -        |
| NO REPORT                          |  | - 1,617            | 212<br>876  | 198<br>662                 |          |
|                                    |  |                    | _ 0/0       | 002                        |          |



## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| * 17 * THE REPRESENTED PROPERTY AND LINE AND LIN |              | 1            | <u> PO</u>  | PULA   | TION  |             | hiladayi 1881 dili ayarani ayaran a |       |
|--|--------------|--------------|---|--------|-------|-------------|-------------------------------------|-------|
| ,<br>  | TOTAL        | - W          | X   | Ρ      | N     | s           | U                                   | G     |
| OF EMPLOYER, 1971  | ,            |              |   | 7      |       |             | <del></del>                         |       |
| TE INDUSTRY OR BUSINESS  | 38,706       | 34,985       | 2,416   | 34,733 | 103   | 278         | 60                                  | 1,305 |
| EMPLOYED   | 2,249        | 2,096        | 116   | 1,852  | 80    | 16          | 4                                   | 37    |
| GE OR UNIVERSITY   | 3,615        | 3,380        | 151   | 3,175  | 79    | 25          | 3                                   | 84    |
| R COLLEGE OR TECHNICAL INSTITUTE   | 282          | 237          | 29  | 226    | 4     | 6           | 1                                   | 16    |
| DARY, ELEMENTARY, OR OTHER SCHOOL  | 66           | 39           | 22  | 37,    | 2 . ~ | 5           | 4                                   | 5     |
| OFIT ORGANIZATION  | 916          | 860          | 34  | 834    | 10    | 4           | 3                                   | 22    |
| AL GOVERNMENT  | 4,978        | 4,790        | 125   | 4,758  | 4     | 13          | 5                                   | 63    |
| ARY  | 1,147        | 976          | 139   | 974    | 1     | 11          | 3                                   | 32    |
| GOVERNMENT   | 1,005        | 976          | 22  | 969    | 1     | 4           |                                     | 7     |
| GOVERNMENT   | 860          | 821          | 32  | 811    | 3     | 1_          |                                     | 7     |
|  | 1,135        | 980          | 108   | 966    | 4 -   | 21          | 4                                   | 47    |
| PORT   | 826          | 255          | 528   | 231    | 3     | 24          | 3                                   | 43    |
| OF SPECIALIZATION, 1971  |              | ļ.           | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | ·      |       |             | <del></del>                         |       |
| PACE ENGINEERING   | 3,861        | 3,467        | 189   | 3,427  | 15    | 53          | 10                                  | 205   |
| ULTURAL ENGINEERING  | 540          | 490          | 45  | 479    | 2     | 3           |                                     | 203   |
| ATION/CONTROL  | 860          | 810          | 26  | 798    | 7     | 4 !         | 1                                   | 24    |
| CAL ENGINEERING  | 2.072        | 1,893        | 139   | 1,867  | 7     | 6           | 70000                               | 40    |
| ENGINEERING  | 5,626        | 5,402        | 157   | 5,305  | 29    | 8           | 1                                   | 67    |
| NICATIONS  | 1,398        | 1,282        | 75  | 1,258  | 13    | 5           | 2                                   | 41    |
| TER/MATHEMATICS  | 1,293        | 1.142        | 103   | 1,115  | 12 _  | 14          | 3                                   | 48    |
| TION, GENERAL  | 419          | 361          | 43  | 351    |       | 4           | 3                                   | 15    |
| RICAL ENGINEERING  | 4,769        | 4.476        | 189   | 4,406  | 24    | 25          | 9                                   | 104   |
| RONICS ENGINEERING   | 4,262        | 3,852        | 184   | 3,787  | 32    | 36          | 20                                  | 226   |
| EER [NG, GENERAL   | 2,343        | 2,225        | , 72  | 2,195  | 5     | 9           | 1                                   | 46    |
| EERING SCIENCES  | 479          | 450          | 10  | 433    | 5.    | 2           | ī                                   | 19    |
| DNMENTAL/SANITARY ENGINEERING -  | 1,089        | 1.050        | 22  | 1,026  | 6.L   | 2_          | Ĭ.                                  | 17    |
| GICAL ENGINEERING  | 241          | 223          | 13  | 209    | 4     | ì           | ****                                | 5     |
| TRIAL ENGINEERING  | 1,972        | 1.703        | 213   | 1,679  | 11    | 25          | 1                                   | 56    |
| EMENT/BUSINESS ADMINISTRATION -  | 3,091        | 2,659        | 339   | 2,626  | 12    | 22          | 6                                   | 93    |
| ACTURING ENGINEERING   | 2,751        | 2,420        | 208   | 2,395  | 14    | 41          | 3                                   | 123   |
| NICAL ENGINEERING  | 5,232        | 4,896        | 191   | 4,830  | 29    | 21          | 3                                   | 145   |
| LURGICAL ENGINEERING   | 1,797        | 1.640        | 106   | _1,602 | 16    | 7,          | 1                                   | 51    |
| G ENGINEERING  | 439          | 402          | 33  | 390    | 4     | 2           |                                     | 4     |
| ARCH/MARINE ENGINEERING  | 440          | 414          | 17  | 408    |       |             |                                     | 9     |
| AR ENGINEERING   | 408          | 386          | 12  | 378    | 3     |             |                                     | 10    |
| LEUM ENGINEERING   | 1,149        | 1.047        | 94  | 1,034  | 6     | <b>7</b> .1 |                                     | 8     |
| FACILITIES ENGINEERING   | 1,406        | 1.292        | 81  | 1,287  | ***** | 7           | 3                                   | 33    |
| CT ENGINEERING   | 1,343        | 1,223        | 78  | 1,211  | 4     | 12          | 4_                                  | 42    |
| CE. BASIC  | 312          | 278          | 22  | 271    | 3     | 2 ,         |                                     | 12    |
| MS ENGINEERING   | 1,610        | 1,466        | 78  | 1,445  | 8     | 20          | 3                                   | 66    |
| PORTATION ENGINEERING ENGINEERING  | 687          | 659          | 24  | 649    | 6     |             | 1                                   | 4     |
| NO EFRING  | 1,843        | 1,699        | 99  | 1,664  | 7     | 7           | 3                                   | 45    |
| PORERIC  | 436<br>1,617 | 212          | 198   | 203    | 3     | 22          | 2                                   | 26    |
| Fall Tox t Provided by ERIC  |              | . <u>876</u> | 662   | 838    | 3     | 40          | 8                                   | 79    |
|  |              | 16           |   |        |       |             | •                                   |       |

## 1971 EMPLOYMENT SURVEY -- CHARACTERISTICS OF ENGINEERS IN EMPLOY

|                                       |                                    | TOTAL  | <u> </u> |
|---------------------------------------|------------------------------------|--------|----------|
| XVII.                                 | PRODUCT OR SERVICE AREA, 1971      |        |          |
| · · · · · · · · · · · · · · · · · · · | AGRICULTURE AND FOOD               | 738    | 6        |
|                                       | AIRCRAFT AND SPACE                 | 5,848  | 5.1      |
| ***                                   | CERAMICS                           | 226    | 1        |
|                                       | CHEMICALS/ALLIED PRODUCTS          | 2,640  | 2,3      |
| 1 min                                 | COMMUNICATIONS SERVICES            | 1,306  | 1,2      |
|                                       | COMPUTERS                          | 2,051  | 1.8      |
|                                       | CONSTRUCTION/CIVIL ENGINEERING     | 6,121  | 5,8      |
|                                       | EDUCATION AND INFORMATION SERVICES | 3,185  | 2,9      |
|                                       | ELECTRICAL EQUIPMENT               | 2,075  | 1.8      |
|                                       | ELECTRICAL EQUIPMENT               | 5,332  | 4,7      |
| ·                                     | MACHINERY/MECHANICAL EQUIPMENT     | 4,273  | 3,9      |
|                                       | MARINE TRANSPORTATION              | 544    | 9        |
| ·                                     | METALS, BASIC                      | 1,481  | 1,3      |
|                                       | METAL FABRICATED PRODUCTS          | 2,540  |          |
|                                       | MENING                             | 718    |          |
|                                       | MOTOR VEHICLES                     | 1.365  | 1.2      |
|                                       | URDNANCE                           | 703    | 6        |
|                                       | PETROLEUM                          | 2,061  | 1.8      |
|                                       | RAIL TRANSPORTATION                | 253    | 2        |
|                                       | UTILITIES                          | 3,419  | 3.2      |
|                                       | OTHER                              | 5,232  | 4.7      |
|                                       | NO REPORT                          | 3,674  | 2,7      |
| /III.                                 | JOB FUNCTION, 1971                 |        |          |
|                                       | MANAGER                            | 18,408 | 16.8     |
|                                       | ADMINISTRATION                     | 6,516  | 5.8      |
|                                       | CONSULTATION                       | 2,781  | 2.4      |
|                                       | CUNSTRUCTION                       | 1,727  | 1.0      |
|                                       | DESIGN                             | 7,290  | 0.0      |
|                                       | DEVELOPMENT                        | 6,818  | 6.       |
|                                       | ENGINEERING, GENERAL               | 10,659 | 9.1      |
| <u> </u>                              | PLANNING                           | 2,439  | 2.       |
|                                       | PRODUCTION                         | 2,925  | 2,       |
|                                       | RESEARCH                           | 3,836  | 3.       |
|                                       | SALES AND SERVICE                  | 3,434  | 3.0      |
|                                       | TFACHING                           | 2,705  | 2,1      |
|                                       | OTHER                              | 2,229  | 1.       |



|             |             | SURVEY - ENGI |                 |
|-------------|-------------|---------------|-----------------|
| TERISTICS O | F ENGINEERS | IN EMPLOYMENT | SURVEYCONTINUED |

|                        | POPULATION   |              |       |        |        |                |          |          |  |  |
|------------------------|--------------|--------------|-------|--------|--------|----------------|----------|----------|--|--|
| í                      | TOTAL        |              | X     | P      | N L    | S              | U        | G        |  |  |
| VICE AREA, 1971        |              |              |       |        |        |                |          |          |  |  |
| 0 F00D                 | 738          | 651          | 77    | 638    | 3      |                | 1.       | 10       |  |  |
| PACE                   | 5,848        | 5.102        | 370   | 5,053  | 19     | 107            | 27       | 376      |  |  |
|                        | 226          | 198          | 22    | 191    | 2      | 1              | *****    |          |  |  |
| ED PRODUCTS            | 2,640        | 2,371        | 217   | 2,358  | 4      | 13             | 2        | 52<br>31 |  |  |
| SERVICES               | 1,306        | 1,204        | 71    | 1,190  | 6      | 6              | 2        | 78       |  |  |
|                        | 2,051        | 1,847        | 126   | 1.819  | 14     | 19             | <u>1</u> | 82       |  |  |
| IVIL ENGINEERING       | 6,121        | 5,878        | 161   | 5,784  | 27     | 8              | 9        | 74       |  |  |
| INFORMATION SERVICES - | 3,185        | 2,971        | 123   | 2,856  | 45     | 14             | 3        | 57       |  |  |
| IPHENT                 | 2,075        | 1,895        | 284   | 1,876  | 9      | 61             | 15       | 281      |  |  |
| IPMENT                 | 5,332        | 4,767        | 220   | 4,689  | 36     |                | 3        | 122      |  |  |
| ANICAL EQUIPMENT       | 4,273        | 3,931<br>506 | 24    | 3,873  | 27     | 21             |          | 14       |  |  |
| RTATION                | 544          |              | 98    | 495    | 2      |                |          | 33       |  |  |
|                        | 1,481        | 1,350        | 183   | 1,330  | 6      | 23             |          | 76       |  |  |
| ED PRODUCTS            | 2,540<br>718 | 2,281        | 48    | 2,250  | 14     |                |          | 13       |  |  |
|                        | 1,365        | 1,283        | 69    | 640    | 5<br>5 | 3 f            |          | 13       |  |  |
|                        | 703          | 646          | 23    | 1,272  | 3      | <del>- 7</del> |          | 34       |  |  |
|                        | 2,061        | 1,875        | 165   | 639    | 8      | 8              |          | 21       |  |  |
| ATION                  | 253          | 237          | 11    | 1,857  |        |                |          | 5        |  |  |
| ATION                  | 3,419        | 3,234        | 156   | 3,202  | 9      | 8              | 2        | 29       |  |  |
|                        | 5,232        | 4,779        | 342   | 4,682  | 33     | 38             | 8        | 111      |  |  |
|                        | 3,674        | 2,732        | 792   | 2,638  | 16     | 52             | 14       | 150      |  |  |
| 1971                   |              |              |       |        |        |                | i        |          |  |  |
|                        | 18,408       | 16,893       | 1,082 | 16,730 | 72     | 91             | 25       | 433      |  |  |
|                        | 6,516        | 5,832        | 562   | 5,803  | 10     | 32             | 6        | 122      |  |  |
|                        | 2.781        | 2,608        | 111   | 2,373  | 60     | 18             |          | 62       |  |  |
|                        | 1,727        | 1,612        | -77   | 1,605  | 1      | 3              | 3        | 38       |  |  |
|                        | 7,290        | 6,812        | 223   | 6,759  | 24     | 43             | 6        | 255      |  |  |
| <u></u>                | 6,818        | 6.242        | 325   | 6,199  | 26     | 55             | 17       | 251      |  |  |
| ENERAL                 | 10,659       | 9,928        | 431   | 9,845  | 37     | 56             | 9        | 300      |  |  |
|                        | 2,439        | 2,203        | 161   | 2,178  | 8      | 24             | 4 .      | 75       |  |  |
|                        | 2,925        | 2,497        | 313   | 2,483  | 6      | 31             | 7        | 115      |  |  |
|                        | 3,836        | 3,536        | 183   | 3,400  | 52     | 30             | 5        | 117      |  |  |
| ICE                    | 3,434        | 3,050        | 300   | 3,031  | 12     | 28             | 8        | 84       |  |  |
|                        | 2,705        | 2,550        | 103   | 2,454  | 38     | 13             | 6        | 52       |  |  |
|                        | 2,229        | 1,935        | 214   | 1,908  | 9 (    | 33             | 9        | 80       |  |  |
|                        | 2,426        | 1,590        | 719   | 1.528  | 11_    | 42             | 10 _     | 117      |  |  |



#### 1971 EMPLOYMENT SURVEY - EN-CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT

| yet to be a class of the second control of t |             |   |
|--|-------------|---|
|  | TOTAL       | y                                       |
| XIX. AREA. 1971  |             | 7 · · · · · · · · · · · · · · · · · · · |
| HEALTH   | 716         | 64                                      |
| PUBLIC WORKS   | 3,375       | 3,23                                    |
| URBAN DEVELOPMENT  | 727         | 68                                      |
| POLLUTION  | 1,345       | 1.28                                    |
| DEFENSE  | 9,648       | 8,64                                    |
| SPACE  | 2,586       | 2.27                                    |
| TRANSPORTATION   | 4,336       |   |
| ATOMIC ENERGY  | 1,267       | 1,19                                    |
| INDUSTRIAL PRODUCTS/PROCESSES  | 16,207      |   |
| EDUCATION  | 3,335       | 3,10                                    |
| CONSUMER PRODUCTS  | 3,669       |   |
| OTHER  | 6,674       | 6,19                                    |
| NO REPORT  | 1,900       | 1,13                                    |
| XX. FEDERAL SUPPORT. 1971  | 24,204      | 77.10                                   |
| YES  |             |   |
| DON'T KNOW   | 28,846      | 1,45                                    |
| NO REPORT  | 1,054       | 40                                      |
| PERCENT OF FEDERAL SUPPORT. 1971   |             |   |
|  |             | 4.23                                    |
| 1 TO 25 PERCENT  | 4,485       |   |
| 26 TO 50 PERCENT   | 2,387       |   |
| 51 TO 75 PERCENT   | 1,887       |   |
| 76 TO 100 PERCENT  | 13,688      | 1.41                                    |
| DON'T KNOW   | 1,587       | - <del>-</del>                          |
| NO REPORT  | 170         | 15                                      |
| XXI. NOTIFICATION OF POSITION TERMINATION  |             |   |
| PRIOR TO JULY 1, 1971  | 391         | 30                                      |
| PRIOR TO JANUARY 1, 1972   | <b>-</b> 57 | 51                                      |
| PRIOR TO JULY 1, 1972  | 260         | 2 3                                     |
| NO REPORT  | 52,909      | 49,334                                  |
|  | • :         |   |





## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| CNLT COMMUNICATION (Chief Vision or a restant to a suppression of street of street designation of street desig | POPULATION |        |  |                           |          |                     |             |           |  |  |  |
|--|------------|--------|--|---------------------------|----------|---------------------|-------------|-----------|--|--|--|
| N to the second  | TOTAL      | W      | X  | Р                         | N        | s                   | U           |           |  |  |  |
|  |            |        | ಪ್ರಾಕ್ತಿಕೆ ಪ್ರಾಕ್ತಿಕೆ ಕಿನಿಗೆ ಬಿಡುವುದು ಪ್ರಕ್ಷಿಗೆ ಪ್ರಾಕ್ತಿಕೆ ಪ್ರಾಕ್ತಿಕೆ ಪ್ರಾಕ್ತಿಕೆ ಪ್ರಕ್ಷಿಗೆ ಪ್ರಕ್ಷಿಗೆ ಪ್ರಕ್ಷಿಗೆ |                           |          |                     |             | G         |  |  |  |
|  | 716        | 641    | 53   |                           | 9        | 4                   | 2           | 22        |  |  |  |
| RKS  | 3,375      | 3,234  | 96   | 3,177                     | 11       | 8                   | 4           | 45        |  |  |  |
| ELOPMENT   | 727        | 688    | 26   | 671                       | 5        | 3                   | 1           | 13        |  |  |  |
|  | 1,345      | 1,289  | 27   | 1,256                     | 10       | 3                   | ī           | 29        |  |  |  |
|  | 9,648      | 8,644  | 537  | 8,549                     | 42       | 113                 | 20          | 467       |  |  |  |
|  | 2,586      | 2,273  | 149  | 2,249                     | 11       |                     | 12          | 164       |  |  |  |
| ATION  | 4,336      | 4,002  | 191  | 3,946                     | 28       | <del>46</del> -     | 4           | 143       |  |  |  |
| ERGY   | 1,267      | 1,198  | 45   | 1,181                     | 6        | 4                   | 1           | 24        |  |  |  |
| L PRODUCTS/PROCESSES   | 16,207     | 14,705 | 1,088  | 14,525                    | 68       | 78                  | 20          | 414       |  |  |  |
|  | 3,335      | 3,108  | 149  | 2,970                     | 52_      | 21                  | 5           | 78        |  |  |  |
| PRODUCTS   | 3,669      | 3,289  | 297  | 3,257                     | 11       | 29                  | 6           | 83        |  |  |  |
|  | 6,674      | 6,193  | 386  | 6,090                     | 31       | 35.                 | 5           | 95        |  |  |  |
|  | 1,900      | 1,131  | 678  | 1,080                     | 10       | 39,                 | 9           | 91        |  |  |  |
| UPPORT, 1971   |            | -      | i  |                           |          |                     |             | ********* |  |  |  |
|  | 24,204     | 22,192 | 1,135  | 21,838                    | 130      | 204                 |             | 033       |  |  |  |
|  | 28,846     | 26,338 | 1,858  | 25,945                    |          | 154.                | 46          | 877       |  |  |  |
|  | 1,681      | 1,457  | 138  | 1.409                     | 143      | <del>- 194.</del> - | 32          | 650       |  |  |  |
|  | 1,054      | 408    | 591  | 374                       | 1 /<br>4 | 26                  | 0<br>4 :    | 86<br>55  |  |  |  |
| F FEDERAL SUPPORT, 1971  |            |        | Military and service as of comp  | property of the second of | :        |                     |             | * 24 724  |  |  |  |
| PERCENT  | 4,485      | 4,238  | 173  | 4.188                     | 16       | 13                  | <del></del> | 74        |  |  |  |
| PERCENT  | 2,387      | 2,212  | 94   | 2,168                     | 17       | 21                  | i           | 81        |  |  |  |
| PERCENT  | 1,887      | 1.730  | 93   | 1,702                     | 10       | 17                  |             | 64        |  |  |  |
| PERCENT  | 13,688     | 12,439 | 676  | 12,269                    | 62       | 132                 | 33,         | 5 3       |  |  |  |
| W  | 1,587      | 1,418  | 90   | 1.361                     | 23       | 20 -                |             | 743       |  |  |  |
|  | 170        | 155    | 9  | 150                       | 2        |                     | 2,          | 6         |  |  |  |
| ION OF POSITION TERMINATION  |            |        | ag gamatanga sag No sandag   |                           |          | ,                   |             |           |  |  |  |
| JULY 1, 1971   | 391        | 307    | 84   | 242                       |          | 34                  | 30          |           |  |  |  |
| JANUARY 1, 1972  | 557        | 515    | 42   | 450                       | 44 -     | 16 -                | 20          |           |  |  |  |
| JULY 1, 1972   | 260        | 239    | 21   | 216                       | 42       | 10:                 | 8 ;         |           |  |  |  |
|  | 52,909     | 49,334 | 3,575  | 48,658                    | 200      | 354                 | 62          |           |  |  |  |



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#### 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--<u>P\_0</u> X TOTAL XXII. EMPLOYMENT STATUS, 1970 FULL-TIME EMPLOYED 69 47,540 ENGINEERING RELATED - - -49,362 2.42 269 NONENGINEERING RELATED 2,762 PART-TIME EMPLOYED 2 718 ENGINEERING RELATED - -799 8 NONENGINEERING RELATED 165 71 523 8 NOT EMPLOYED & SEEKING EMPLOYMENT 890 499 628 6 NOT EMPLOYED & NOT SEEKING EMPLOYMENT 15 RETIRED -18 35 760 NO REPORT - -1,161 XXIII. TYPE OF EMPLOYER, 1970 32,772 2.26 PRIVATE INDUSTRY OR BUSINESS 36,042 15 1,685 SELF-EMPLOYED - - - -1.870 3,359 14 COLLEGE OR UNIVERSITY -3,559 3 211 JUNIOR COLLEGE OR TECHNICAL INSTITUTE 249 SECONDARY, ELEMENTARY, OR OTHER SCHOOL 38 2 71 5 794 NONPROFIT ORGANIZATION 862 10 4,551 4,403 FEDERAL GOVERNMENT 1,032 16 1,222 MILITARY 903 875 2 STATE GOVERNMENT -722 2 750 LOCAL GOVERNMENT OTHER - - - -919 9 1,040 15 1,536 1,037 NOT EMPLOYED 2,548 48 3,130 NO REPORT - - - -



### 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

#### POPULATION TOTAL STATUS. 1970 **EMPLOYED** 47,540 47,244 49,362 ING RELATED - - -2,422 2,762 EERING RELATED EMPLOYED ï ING RELATED - -8 L EERING RELATED 11. ED & SEEKING EMPLOYMENT ī 3 . ,161 PLOYER, 1970 32,772 2,266 1,004 DUSTRY OR BUSINESS 36,042 32,493 1.685 1,870 1,533 YED - - -3,359 UNIVERSITY - - - -3,559 3,204 ī LEGE OR TECHNICAL INSTITUTE ELEMENTARY, OR OTHER SCHOOL ORGANIZATION -4,551 4,403 4,373 1,222 1,032 1.018 RNMENT RNMENT 1,040 1,037 1,536 2,548 2.471 3,130 17.



#### 1971 EMPLOYMENT SURVEY - ENGINE CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SU

|   | TOTAL              |       |
|---|--------------------|-------|
| XXV. FIELD OF SPECIALIZATION, 1970              |                    |       |
| AEROSPACE ENGINEERING                           | 3,821              | 3,573 |
| AGRICULTURAL ENGINEERING                        | 497                | 472   |
| AUTOMATION/CONTROL                              | 792                | 750   |
| CHEMICAL ENGINEERING                            | 1,913              | 1,835 |
| CIVIL ENGINEERING                               | 5,188              | 5,085 |
| COMMUNICATIONS                                  | 1,261              | 1,169 |
| COMPUTER/MATHEMATICS                            | 1,282              | 1,089 |
| EDUCATION, GENERAL                              | 478                | 383   |
| ELECTRICAL ENGINEERING                          | 4.294              | 4,145 |
| ELECTRONICS ENGINEERING                         | 3,895              | 3,628 |
| ENGINEERING. GENERAL                            | 2.244              | 2,163 |
| ENGINEERING SCIENCES                            | 451                | 433   |
| ENVIRONMENTAL/SANITARY ENGINEERING -            | 912                | 889   |
| GEOLOGICAL ENGINEERING                          | 233                | 217   |
| INDUSTRIAL ENGINEERING                          | 1,759              | 1,622 |
| MANAGEMENT/BUSINESS ADMINISTRATION -            | 3,281              | 2,509 |
| MANUFACTURING ENGINEERING                       | 2,467              | 2,250 |
| MECHANICAL ENGINEERING                          | 4.848              | 4,661 |
| METALLURGICAL ENGINEERING                       | 1,672              | 1,572 |
| MINING ENGINEERING                              | - 387              | 371   |
| NAVAL ARCH/MARINE ENGINEERING                   | 422                | 404   |
| NUCLEAR ENGINEERING                             | 384                | 375   |
| PETROLEUM ENGINEERING                           | 1,052              | 1.011 |
| PLANT/FACILITIES ENGINEERING                    | - 1.278            | 1,218 |
| PRODUCT ENGINEERING                             | 1,229              | 1.160 |
| SCIENCE. BASIC                                  | - 1,229            | 267   |
| SYSTEMS ENGINEERING                             | 1,462              | 1.364 |
| TRANSPORTATION ENGINEERING                      | - 1,402  <br>- 619 |       |
| OTHER ENGINEERING                               | 1,667              | 1.580 |
| OTHER NONENGINEERING                            | - 1,567<br>- 1,371 | 455   |
| NOT EMPLOYED                                    | 1,536              | 1.037 |
| NO REPORT                                       |                    | 2.110 |
| MO KEROKI = = = = = = = = = = = = = = = = = = = | - 2,790            |       |



## 1971 EMPLOYME. 7 SURVEY - ENGINEERS MARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| ** 17 914 4 757 17 4 7 18 16 16 17 18 16 16 16 16 16 16 16 16 16 16 16 16 16 |       |          | <u>РОР</u>             | ULAT    | <u> ON</u> |                 | <del></del> | depresentation of the state of the |
|--|-------|----------|------------------------|---------|------------|-----------------|-------------|------------------------------------|
|  | TOTAL | <u> </u> | X                      | Р       | ,<br>N 1   | S               | U           | G                                  |
| LIZATION, 1970   | :     | 3        |                        |         |            |                 |             |                                    |
| EER ING  | 3,821 | 3,573    | 106                    | 3,527   | 22         | 39              | 9           | 142                                |
| GINEERING  | 497   | 472      | 1.8                    | 463     | 2          | 1               |             | 7                                  |
| ROL  | 792   | 750      | 23                     | 740     | 6          | 4               |             | 19                                 |
| ERING  | 1,913 | 1,835    | 50                     | 1.814   | 6          | 6               |             | 28                                 |
| NG   | 5,188 | 5,085    | 49                     | 5,008   | 26         | 4               | 1           | 54                                 |
|  | 1,261 | 1,169    | 61                     | 1,154   | 7          | 6               | 3           | 31                                 |
| ATICS  | 1,282 | 1.089    | 150                    | 1.061   | 13         | 12              |             | 43                                 |
| RAL  | 478   | 383      | 83                     | 373     | 3          | 8               | 2           | 12                                 |
| NEERING  | 4,294 | 4,145    | 86                     | 4,086   | 19         | 15              |             | 63                                 |
| INEERING   | 3,895 | 3,628    | 88                     | 3,575   | 25         | 24              | 15          | 179                                |
| NERAL  | 2,244 | 2,163    | 41                     | 2,134   | 5          |                 | 13          |                                    |
| ENCES  | 451   | 433      | 4                      | 422     | 3          |                 |             | 40                                 |
| ANITARY ENGINEERING -  | 912   | 889      | 11                     | 873     |            |                 |             | 14                                 |
| NFERING  | 233   | 217      | 11                     | 205     | á          | 1               |             | 5                                  |
| NEERING  | 1,759 | 1,622    | 95                     | 1,604   | 7          | 13              | 3           |                                    |
| NESS ADMINISTRATION -  | 3,281 | 2,509    | 690                    | 2,477   | 13         | 21              | 2           | 42<br>82                           |
| NGINEERING   | 2,467 | 2,250    | 121                    | 2,229   | 9          | 36              |             | 96                                 |
| NEERING  | 4.848 | 4,661    | 82                     | 4,606   | 25         | 12              | 2           |                                    |
| NGINEERING   | 1,672 | 1,572    | 59                     | 1,538   | 13         |                 |             | 105                                |
| ING  | 387   | 371      | 15                     | 358     | 2          |                 |             | 41                                 |
| NE ENGINEFRING   | 422   | 404      | 9                      | 399     |            |                 |             | <u>.</u>                           |
| RING   | 384   | 375      | 3                      | 367     | 2          |                 |             | 4                                  |
| EERING   | 1.052 | 1,011    | 37                     | 999     | 5          | 1               |             | <u> </u>                           |
| S ENGINEERING  | 1,278 | 1,218    | 34                     | 1,214   |            |                 | 2           | 74                                 |
| RING   | 1,229 | 1,160    | 39                     | 1,151   |            | 10              |             | 26<br>30                           |
|  | 300   | 267      | 27                     | 261     | 7          | 10              |             | 30                                 |
| RING   | 1,462 | 1,364    | 51                     | 1,344   |            | 15              |             |                                    |
| ENGINEERING  | 619   | 598      | 18                     | 590     | . 6        | 15              |             | * (                                |
| NG   | 1,667 | 1.580    | 45                     | 1,551   | 7.4        | - 4             |             | 42                                 |
| ERING  | 1,371 | 455      | 873                    | 438     | 4          | • (             | 3           |                                    |
|  | 1,536 | 1,037    | 154                    | 962     | 29         | <u>80</u><br>53 |             | 43<br>345                          |
|  | 2.790 | 2.110    | 589                    | 2,043   |            |                 | 16          |                                    |
| - M. 10 20 40 4 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                        |       |          | Martine S. T. T. Comp. | - 61073 | 9          | 18              | 9           | 91                                 |



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## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--C

| . WIS METER 1 2 ( SEE TEXTS OF THE STORES OF THE SEE T | P 0      |
|--|----------|
| TOTAL W  | <u> </u> |
| XXVI. PRODUCT OR SERVICE AREA, 1970  |          |
| AGRICULTURE AND FOOD 713 622   | 7        |
| ATRCRAFT AND SPACE 5,748 5,202   | 25       |
| CERAMICS 202 178   | 2        |
| CHEMICALS/ALLIED PRODUCTS 2,509 2,283  | 19       |
| COMMUNICATIONS SERVICES 1,157 1,074  | 6        |
| COMPUTERS 1,943 1,700  | 16       |
| CONSTRUCTION/CIVIL ENGINEERING 5,569 5,429   | 8        |
| EDUCATION AND INFORMATION SERVICES - 3,151 2,902   | 19       |
| ELECTRICAL EQUIPMENT 1,888 1.749   | 5        |
| ELECTRONIC EQUIPMENT 4,915 4,469   | 22       |
| MACHINERY/MECHANICAL EQUIPMENT 3,901 3,617   | 19       |
| MARINE TRANSPORTATION 499 468  |          |
| MFTALS, BASIC 1,382 1,267  | . 9      |
| METAL FABRICATED PRODUCTS 2,311 2,087  | 16       |
| MINING 662 608   | 4        |
| MOTOR VEHICLES 1,267 1,187   |          |
| ORDNANCE 697 647   |          |
| PETROLEUM 1,929 1,789  | 12       |
| RAIL TRANSPORTATION 223 209  | 1        |
| UTILITIES 3,016 2,848  | 14       |
| OTHER 5,263 4,535  | 63       |
| NOT EMPLOYED 1,536 1.037   | 15       |
| NO REPORT 5,304 4,488  | 67       |
| XXVII. JOB FUNCTION, 1970  |          |
| MANAGER 16,144 14,700  | 1,10     |
| ADMINISTRATION 6,318 5,415   | 79       |
| CONSULTATION 2,446 2,279   | 12       |
| CONSTRUCTION 1,515 1,449   | -        |
| DESIGN 6,767 6,473   | 1 1 q    |
| DEVELOPMENT 6,333 5,969  | 16       |
| ENGINEFRING, GENERAL 9,541 9,152   | 16       |
| PLANNING 2,251 2,029   | 14       |
| PRODUCTION 2,752 2,381   | 29       |
| RESEARCH 3,789 3,580   | 14       |
| SALES AND SERVICE 3,345 2,858  | 4        |
| TFACHING 2,565 2,419   | 19       |
| OTHER 2,458 1,918  | 4]       |
| NOT EMPLOYED 1,536 1,037   | 11       |
| NO REPORT 4,169 3,436  | 6        |



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1971 EMPLOYMENT SURVEY - ENGINEERS
RACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| Tal 7 (1) X) Alex and talk in Figure 2 ( Tal 2 ) 4 2 ( 1) 10 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | POPULATION |        |            |        |     |         |             |                 |
|--|------------|--------|------------|--------|-----|---------|-------------|-----------------|
| <u>-</u>   | TOTAL      | W      | X          | Р.     | N   | S       | U           | G               |
| CE AREA. 1970  |            | :      |            |        |     |         |             |                 |
| F000   | 713        | 622    | 78         | 611    | 3   | 4       | i           | 13              |
| CE   | 5,748      | 5,202  | 253        | 5,145  | 24  | 89      | 19          | 293             |
|  | 202        | 178    | 20         | 173    |     | 1       |             | 4               |
| PRODUCTS   | 2,509      | 2,283  | 190        | 2,270  | 5   | 10      |             | 36              |
| RVICES   | 1,157      | 1,074  | 61         | 1.062  | 4   | . 5     | 2:          | 22              |
|  | 1,943      | 1,700  | 169        | 1,674  | 14  | 19      | <del></del> | - 70<br>60      |
| L ENGINEERING  | 5,569      | 5,429  | 80         | 5,352  | 27  | 2       | 1.          |                 |
| ORMATION SERVICES -  | 3,151      | 2,902  | 193        | 2,806  | 39  | 23      |             | - 50<br>4       |
| ENT  | 1,888      | 1.749  | 98         | 1.736  | 7   | 43:     |             |                 |
| IENT   | 4,915      | 4,469  | 228        | 4,401  | 31  | 47      | 11          | <u>21</u><br>90 |
| CAL EQUIPMENT  | 3,901      | 3,617  | 194        | 3,565  | 23  | 17      |             | 10              |
| TION   | 499        | 468    | 21         | 460    |     |         |             | 2               |
|  | 1,382      | 1,267  | 93         | 1,253  | 4 ) | 4,      | 1           |                 |
| PRODUCTS   | 2,311      | 2,087  | 165        | 2,069  | 4   | 18      |             | <u></u> 5:      |
|  | 662        | 608    | 46         | 594    | 3   | 1.<br>4 |             | 1               |
|  | 1,267      | 1,187  | 70         | 1,177  | 5   |         | 1           | 3               |
|  | 697        | 647    | 20         | 641    | 2   | 3       |             | í               |
| ON   | 1,929      | 1,789  | 126        | 1,775  | 5   |         |             |                 |
| ON   | 223        | 209    |            | 206    | 1   |         |             | . 2             |
| - Increase of the state of the  | 3,016      | 2,848  | 146<br>630 | _2,817 | 8   | 61      | 11          | 9               |
|  | 5,263      | 4,535  |            | 4,454  | 35  | 53      | 16          | 34              |
|  | 1,536      | 1.037  | 154        | 962    | 29  | 31      | 12          | 13              |
|  | 5,304      | 4,488  | 677        | 4,363  | 20  | 31      |             |                 |
| 70   |            |        | ;          | :      |     |         |             |                 |
|  | 16,144     | 14,700 | 1,108      | 14,552 | 66  | 73      | 24          | 33              |
|  | 6,318      | 5,415  | 795        | 5,374  | 14  | 26      | 4           | 10              |
|  | 2,446      | 2,279  | 122        | 2,110  | 40  | 10      | 1           | 4               |
|  | 1,515      | 1,449  | 39         | 1,440  | 4   |         | 2           | 2               |
|  | 6,767      | 6,473  | 100        | 6,420  | 27  | 29      | 7           | 19              |
|  | 6,333      | 5,969  | 164        | 5,931  | 20  | 33      | 14          | 20              |
| RAL  | 9,541      | 9,152  | 169        | 9,076  | 30  | 39      | 4           | 22              |
|  | 2,251      | 2,029  | 158        | 2,009  | 7   | 26      | 2           | b               |
|  | 2,752      | 2,381  | 294        | 2,372  | 4   | 30      | 4           | 7               |
|  | 3,789      | 3,580  | 125        | 3,469  | 45  | 14      | 4           | 8               |
|  | 3,345      | 2,858  | 410        | 2,838  | 12  | 35      | 7           |                 |
| ·  | 2,565      | 2,419  | 107        | 2.340  | 33  | 18      | 2           | 3               |
| The second secon | 2,458_     | 1,918  | 471        | 1,892  | 9   | 65      | 14          | 6               |
|  | 1,536      | 1,037  | 154        | 962    | 29  | 53      | 16          | 34              |
|  | 4,169      | 3,436  | 614        | 3,333  | 20  | 30      | 9           | 11              |



| CHARACTERISTICS OF ENGINE        | ERS IN E       | MPLOY         |
|----------------------------------|----------------|---------------|
| (XVIII. AREA. 1970               | TOTAL          | 1             |
|                                  |                |               |
| HEALTH                           | 649            | -             |
| PUBLIC WORKS                     | 3,072          | 2,            |
| URBAN DEVELOPMENT                | 609            | •             |
| DEFENSE                          | 1,056<br>9,488 | 1,            |
| SPACE                            | 2,583          | 2.            |
| TRANSPORTATION                   | 4,061          | $\frac{2}{3}$ |
| ATOMIC ENERGY                    | 1,134          | 1.            |
| INDUSTRIAL PRODUCTS/PROCESSES    | 15,308         | 14,           |
| EDUCATION                        | 3,333          | 3,            |
| CONSUMER PRODUCTS                | 3,454          | 3,            |
| OTHER                            | 6,438          | 5.            |
| NOT EMPLOYED                     | 1,536          | 1,            |
| NO REPORT                        | 3,064          | 2,            |
| XXIX. FEDERAL SUPPORT. 1970      |                |               |
| YES                              | 22,877         | 21,           |
| NO                               | 27,263         | 24,           |
| DON'T KNOW                       | 1.633          | 1.            |
| NOT EMPLOYED                     | 1,536          | 1,            |
| NO REPORT                        | 2,476          | 1.            |
|                                  |                |               |
| PERCENT OF FEDERAL SUPPORT, 1970 |                | <del></del> _ |
| 1 TO 25 PERCENT                  | 3,940          | 3,            |
| 26 TO 50 PERCENT                 | 2,170          | 2,            |
| 51 TO 75 PERCENT                 | 1,784          | 1,            |
| 76 TO 100 PERCENT                | 13,521         | 12.           |

1971 EMPLOYMENT SURVEY - EM



1971 EMPLOYMENT SURVEY - ENGINEERS
CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

|   | POPULATION     |          |             |          |     |          |       |             |  |
|---|----------------|----------|-------------|----------|-----|----------|-------|-------------|--|
| )                                       | TOTAL          | <b>V</b> | X           | <u> </u> | N_  | S        | . U . | G           |  |
| )<br>                                   |                |          |             |          | 1   | :        |       | <del></del> |  |
|   | - 649          | 555      | 78          | 539      | 6   | 9        | 3     | 16          |  |
| KS                                      | - 3,072        | 2,993    | 51          | 2,944    | 11  | 5        | 1     | 28          |  |
| LOPMENT                                 | - 609          | 571      | 30          | 561      | 4   | <u> </u> |       | 8           |  |
|   | - 1,056        | 1,015    | 25          | 990      | 9   | ž        | 1     | 16          |  |
|   | - 9,488        | 8,678    | 437         | 8,576    | 44  | 95       | 17    | 373         |  |
|   | - 2,583        | 2,377    | 90          | 2,345    | 18  | 35       | -6    | 116         |  |
| TION                                    | - 4,061        | 3,766    | 183         | 3,720    | 20  | 25       | 3     | 112         |  |
| RGY                                     | - 1,134        | 1,082    | 35          | 1,063    | 8   | 6        |       | 17          |  |
| PRODUCTS/PROCESSES                      | - 15,308       | 14,011   | 971         | 13,862   | 51  | 59       | 13    | 326         |  |
| 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | - 3,333        | 3,078    | 191         | 2,965    | 42  | 28       | 4     | 64          |  |
| RODUCTS                                 | - 3,454        | 3,044    | 335         | 3,007    | 13  | 33       | 5     | 75          |  |
|   | - 6,438        | 5,781    | 574         | 5,694    | 26  | 39       | 10    | 83          |  |
| ED                                      | - 1,536        | 1.037    | 154         | 962      | 29  | 53       | 16    | 345         |  |
|   | - 3,064        | 2,407    | 568         | 2,338    | 13  | 18       | 10    | 89          |  |
| PPORT, 1970                             |                |          |             |          |     |          |       |             |  |
|   | 22,877         | 21,258   | 950         | 20,946   | 124 | 174      | 31    | 669         |  |
|   | - 27,263       | 24,737   | 2,018       | 24,384   | 123 | 152      | 32    | 508         |  |
|   | <u>- 1.633</u> | 1,450    | 109         | 1,417    | 12  | 17       | . 4   | 74          |  |
| ED                                      | - 1,536        | 1,037    | 154         | 962      | 29  | 53       | 16    | 345         |  |
|   | - 2,476        | 1,913    | 491         | 1.857    | 6 - | 12       | 7     | 72          |  |
| FEDERAL SUPPORT, 1970                   |                |          |             |          |     |          |       |             |  |
| PERCENT                                 | - 3,940        | 3,723    | 163         | 3,680    | 19  | 16       |       | 54          |  |
| PERCENT                                 | - 2,170        | 2,021    | 89          | 1,986    | 15  | 15       |       | 60          |  |
| PERCENT                                 | - 1,784        | 1,662    | 46          | 1,633    |     | 12       | 5     | 56          |  |
| PERCENT                                 | - 13,521       | 12,510   | 560         | 12,352   | 61  | 114      | 22    | 451         |  |
|   | - 1,381        | 1,268    | 67          | 1,223    | 18  | 15       |       | 46          |  |
|   | - 81           | 74       | 5           | 72       | 2   | 2        | 7     | 70          |  |
|   |                |          | <del></del> |          |     | ٤.       |       |             |  |



## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY---COM

|                                    | ·            |            | P 0 P  |
|------------------------------------|--------------|------------|--|
|                                    | TOTAL        | · W        | X  |
| XXX. SMSA. 1971                    |              |            |  |
| ALABAMA                            | 704          | 620        | 35   |
| ALABAMA, OTHER                     | 120          | 104        | 10   |
| BIRMINGHAM                         | 179          | 159        | 8  |
| GAD SOEN                           | 5            |            | <u> </u>   |
| HUNTSVILLE                         | 261          | 246        | 5  |
| MOBILE                             | 83           | 66         | 5  |
| MONTGOMERY                         | 18           | 13         | 2  |
| TUSCALOOSA                         | 38           | 28         |  |
| COLUMBUS                           |              |            | **   |
| ALASKA                             | 114          | 108        |  |
| ALASKA, OTHER                      | 114          | 108        | 5  |
| ARIZONA                            | 696          | 551        | 40   |
| ARIZONA, OTHER                     | 105          | 83         | 5  |
| PHOFNIX                            | 416          | 334        | 23   |
| TUCSON                             | 175          | 134        | 12   |
| ARKANSAS                           | 189          | 152        | 9  |
| ARKANSAS, OTHER                    | 96           | 68         |  |
| LITTLE ROCK-NORTH LITTLE ROCK      | 60           | 54         | 4  |
| PINE BLUFF                         | 17           | 15         | 1  |
| MEMPHIS                            |              | 2          |  |
| FORT SMITH                         | 13           | 12         |  |
| TEXARKANA                          | 1            |            |  |
| CALIFORNIA                         | 8,213        | 6,944      | 447  |
| CALIFORNIA, OTHER                  | 194          | 152        | 16   |
| BAKERSFIELD                        | 100          | 90         | 2  |
| FRESNO                             | 33           | 29         | 167  |
| LOS ANGELES-LONG BEACH             | 2,969        | 2,503      | 15   |
| SACRAMENTO                         | 274          | 235        | 15   |
| SAN BERNARDING-RIVERSIDE-ONTARIO - | 206          | 161        | _  |
| SAN DIEGO                          | 587<br>1.506 | 485        | . <u>33</u>  |
| SAN FRANCISCO-DAKLAND              | 990          | 1,284      | and the second s |
| SAN JOSE                           | 168          | 873<br>139 | 50<br>8  |
| SANTA BARBARA                      | 16           |            |  |
| STOCKTON                           | 855          | 15         | 43   |
| VALLEJO-NAPA                       | 44           | 719<br>38  | 7.   |
| SALINAS-MUNTEREY                   | 60           | 41         | - 7  |
| OXNARD-VENTURA                     | 211          | 180        | 8  |
| COLORADO                           | 961          | 836        | 57   |
| COLORADO, OTHER                    | 134          | 114        | 11   |
| COLORADO SPRINGS                   | 75           | 61         |  |
| DENVER                             | 740          | 652        | 36   |
| PUEBLO                             | 12           | 9          | - 2  |



## 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

|                                | POPULATION      |            |                 |            |          |          |       |     |  |
|--------------------------------|-----------------|------------|-----------------|------------|----------|----------|-------|-----|--|
|                                | TOTAL           | W          | <u> </u>        | P          | <u> </u> | <u> </u> | U     | G   |  |
|                                |                 |            | 35              |            |          | 3        |       |     |  |
|                                | 704             | 620<br>104 | 10              | 616        |          |          |       | 11  |  |
| OTHER                          | 120             | 159        | 8               | 103<br>158 | <u>\</u> |          |       |     |  |
| AM                             | 179             |            | ī               | 7 20       |          |          |       |     |  |
|                                | <u>5</u><br>261 | 246        | 5               | 246        |          | 2        |       | 7   |  |
| LE                             | 83              | 66         | 5               | 66         |          | 1        |       | 2   |  |
| RY                             | 18              | 13         | 2               | 13         |          |          |       |     |  |
|                                | 38              | 28         | 4               | 26         |          |          |       | 1   |  |
| SA                             |                 |            |                 |            | *****    |          |       |     |  |
|                                | 114             | 108        | 5               | 108        |          |          |       |     |  |
| OTHER                          | 114             | 108        | 5               | 108        |          |          |       |     |  |
|                                | 696             | 551        | 40              | 540        | 4        | 9        | ***** | 27  |  |
| OTHER                          | 105             | 83         | 5               | 82         |          | 1        |       | 3   |  |
|                                | 416             | 334        | 23              | 329        | 2        | 7        |       | 16  |  |
|                                | 175             | 134        | 12              | 129        | 2        | 1        |       | 8   |  |
|                                | 189             | 152        | 9 '             | 151        |          | 1        |       | 1   |  |
| , OTHER                        | 96              | 68         | 4               | 67         |          | . 1      |       | l L |  |
| OCK-NORTH LITTLE ROCK          | 60              | 54         | 4               | 54         |          |          |       |     |  |
| FF                             | 17              | 15         | 1               | 15         |          |          |       |     |  |
|                                | 2               | 22         |                 | 2          |          |          |       |     |  |
| TH                             | 13              | 12         |                 | 12         |          |          |       |     |  |
| A                              | l               | 1          |                 | 1          |          |          |       | 412 |  |
|                                | 8,213           | 6,944      | 447             | 6,790      | 62       | 86       | 24    | 712 |  |
| IA, OTHER                      | 194             | 152        | 16              | 151        |          | 3        |       |     |  |
| ELD                            | 100             | 90         | 2               | 90<br>29   |          |          |       |     |  |
|                                | 33              | 29         |                 |            | 33       |          | 9     | 190 |  |
| LES-LONG BEACH                 | 2,969           | 2,503      | 167             | 2,438      | 3.7      | 41       | 7     | 8   |  |
| 10                             | 274             | 235        | 15.             | L 56       |          |          |       | 11  |  |
| ARDINO-RIVERSIDE-ONTARIO -     | 206             | 161        | 15<br>33        | 476        | 3        | e<br>e   | 3     | 32  |  |
| 0                              | 587             | 485        | - <del>33</del> | 1,255      | 8        | 8        | 4     | 44  |  |
| CISCO-OAKLAND                  | 1.506<br>990    | 1,284      | 50              | 852        | 8        | 12       | 2     | 33  |  |
|                                | 168             | 139        | 8               | 136        | i        | · —      | ii    | 12  |  |
| RBARA                          | 16              | 15         | , i             | 15         |          |          |       |     |  |
| CANTA ANA-CADOEN COUVE         | R55             |            | 43              | 705        | 4        | 5        | 1     | 61  |  |
| SANTA ANA-GARDEN GROVE<br>Napa | 44              | 719<br>38  | ĭ               | 37         | 4        |          |       |     |  |
| MUNTEREY                       | 60              | 41         |                 | 40         |          |          |       | 1   |  |
|                                | 211             | 180        | 8               | 176        | 2        | . 1      | 1     | 12  |  |
| ENTURA                         | 961             | 836        | 57              | 817        | 6        | 2        | 1     | 17  |  |
| OTHER                          | 134             | 114        | 11              | 107        | 3_       |          |       |     |  |
| SPRINGS                        | 75              | 61         | 8               | 59         | 1        | *****    |       | 2   |  |
|                                | 740             | 652        | <b>36</b> :     | 642        | 2        | 2        | 1     | 15  |  |
|                                | 12              | 9          | 2               | 9          |          |          | ***** |     |  |
|                                |                 |            |                 |            |          |          |       |     |  |



### 1971 EMPLOYMENT SURVEY - ENGINEERS IN EMPLOYMENT

| COLUMN TO A COLUMN |                 | man carrena, iso mino grant gaven ya na sa |
|--|-----------------|--|
|  | TOTAL           | W  |
| XXX. SMSA, 1971 - CONTINUED  |                 |  |
| CONNECTICUT  | 1,419           | 1.183                                      |
| CONNECTICUT, OTHER   | 3 3 0           | 267  |
| BRIDGEPORT   | 175             | 144  |
| HARTFORD   | 373             | 325  |
| MERIDEN  | 8               | 7  |
| NEW BRITAIN  | <u>29</u><br>98 | <u>26</u><br>79                            |
| NEW LONDON-GROTON-NORWICH  | 72              | 69   |
| NORWALK  | 90              | 65   |
| STAMFORD   | 148             | 122  |
| WATERBURY  | 92              | 75   |
| SPRINGFIELD-CHICOPEE-HOLYOKE   | 4               | 4  |
| DELAWARE   | 329             | 281  |
| DELAWARE, OTHER  | 27              | 23   |
| WILMINGTON   | 302             | 258  |
| DISTRICT OF COLUMBIA   | 390             | 328  |
| DISTRICT OF COLUMBIA, OTHER  |                 |  |
| WASHINGTON   | 390             | 328  |
| FLORIDA  | 1,491<br>298    | 1,099                                      |
| FLORIDA, OTHER   | 94              | 189  |
| JACKSONVILLE   | 82              | 58<br>66                                   |
| MIAMI  | 196             | 166  |
| ORLANDO  | 403             | 316  |
| PENSACOLA  | 44              | 37   |
| TAMPA-ST PETERSBURG  | 232             | 156  |
| WEST PALM BEACH  | 119             | 90   |
| TALLAHASSEE  | 23              | 21   |
| GEORGIA  | 630             | 511  |
| GEORGIA, OTHER   | 108             | 79   |
| ALBANY   | 11              | 8  |
| ATLANTA  | 426             | 349  |
| MACON  | 30              | 28   |
| SAVANNAH   | 36              | 29   |
| CHATTANDOGA  | 1.4             | 11   |
| COLUMBUS   | 7               |  |
| HAWAII   | 214             | 190  |
| HAWAII. OTHER  | 25              | 18   |
| HONOLULU   | 189             | 172  |
| IDAHO  | 148             | 134  |
| IDAHO, OTHER   | 110             | 99   |
| BOISE CITY   | 38              | 35   |



# 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

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|--|---------------------|--|--|-------|------------|----------|--|----------|
| - CONTINUED  | TOTAL               | M Carrier of Automotion  | ************************************** | р     | . <u>N</u> | <u> </u> | U  | <u> </u> |
| )T =   | - 1,419             | 1,183  | 111                                    | 1,162 | 3          | 13       | - <del> i</del>                          | 59       |
| CUT, OTHER   | - 330               | 267  | 25                                     | 259   | 1          | 4        |  |          |
|  | - 175               | 144  | 17                                     | 142   |            | 3        |  |          |
|  | <u> 373</u>         | 325  | 18                                     | 323   | * *****    | *****    |  | 10       |
| AIN  | <del>-</del> 8      | 7  | *****                                  | 7     |            |          |  |          |
| N  | <u>- 29</u><br>- 98 | 26   | 3.                                     | 24    | 1          | *****    |  |          |
| ON-GROTON-NORWICH  | - 72                | 79<br>69   | 12                                     | 78    | . 1        | 2        |  | 7        |
| A A A A A A A A A A A A A A A A A A A  | - 90                | Commence of the commence of th |  | 68    |            | 1        |  |          |
|  | - 148               | 65<br>122  | 12                                     | 63    |            |          | 1  | 7        |
| Y = = = = = = = = = = = = = = = = = = =  | 92                  | 75   | 13                                     | 119   |            |          | <b>***</b> ****                          | 2        |
| ELD-CHICOPEE-HOLYOKE   | - 4                 | 4  | 7 .                                    | 75    |            | , 3      |  | 4        |
|  | 329                 | 281  | 27                                     | 4     |            |          |  |          |
| , OTHER  | - 27                | 23   | 21                                     | 279   | . 1        | 1        |  | 2        |
| ON   | 302                 | 258  | 25                                     | 23_   |            | <u>l</u> | · · · · · · · · · · · · · · · · · · ·    |          |
| F COLUMBIA   | - 390               | 328  | 27                                     | 256   | 1          |          |  | 2        |
| OF COLUMBIA, OTHER   |                     | 720  |  | 317   | 2          |          |  | 1        |
| ON   | - 390               | 328  | 27                                     |       |            |          | ~~                                       |          |
|  | 1,491               | 1,099  | 88                                     | 317   | <u>2</u> _ | 1        |  | 1        |
| OTHER  | - 298               | 189  | 18                                     | 1,085 | 5          | 12       | 3  | 51       |
| DERDALE-HOLLYWOOD  | 94                  | 58   | 10.                                    | 183_  | 3_         | 2        | 1  | 7        |
| ILLE   | - 82                | 66   | <b>3</b>                               | 57    | 7          |          |  | 3        |
|  | 196                 | 166  | 14                                     | 63_   |            |          |  | 1        |
|  | - 403               | 316  | 22                                     | 164   | 2          | . 2      |  | 6        |
|  | 44                  | 37   |  | 315   |            | 4        | 1  | 24       |
| PETERSBURG   | - 232               | 156  | 18                                     | 36    |            |          |  |          |
| 4 BEACH  | 119                 | 90   | <u> </u>                               | 156_  |            |          | 1  | 8        |
| SEE  | - 23                | źi   |  | 90    |            | 1        |  | 1        |
| · · · · · · · · · · · · · · · · · · ·  | 630                 | 511  | 53                                     | 21    | *****      | ******   | ******                                   |          |
| OTHER  | 108                 | 79   | 13                                     | 506   | 2          | 8        |  | 12       |
|  | - 11                | <del>- 8</del>   |  | 77    |            |          | *****                                    | 4        |
|  | 426                 | 349  | 33                                     | 8     |            | I.       | *****                                    |          |
|  | 30                  | 28   | F-94 miles and 1                       | 346_  | <u> </u>   | 4        |  | 6        |
|  | 36                  | 29   | 3                                      | 28    |            |          |  | 1        |
|  | 12                  |  | ······································ | 29    |            |          |  | 1        |
| )GA  | *****               |  | *****                                  | 11    |            |          |  |          |
|  | 7                   | 7  |  |       |            |          |  |          |
|  | 214                 | 190  | 13                                     |       |            | ,        |  |          |
| THER   | 25                  | 18   | 3 -                                    | 187   |            | L        |  |          |
|  | 189                 | 172  | 10                                     | 18    |            | 1        |  | 1        |
|  | 148                 | 134  | 4                                      | 169   | 3.         | 1        |  |          |
| HER  | 110                 | 99   | 4                                      | 131   |            |          |  | 3        |
| Y  | 38                  | 35   |  | 96    |            |          |  |          |
|  |                     |  |  | 35    |            |          |  |          |



# 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--C

|                              |            |          | PC   |
|------------------------------|------------|----------|--|
|                              | TOTAL      | <u> </u> | X  |
| XXX. SMSA, 1971 - CONTINUED  |            |          |  |
| ILLINOIS                     | 2,957      | 2,543    | 21   |
| ILLINOIS. OTHER              | 196        | 160      | 1  |
| CHAMPAIGN-URBANA             | 126        | 110      |  |
| CHICAGO                      | 2,022      | 1,722    | 1.5  |
| DECATUR                      | 59         | 52       |  |
| PEORIA                       | 187        | 165      | 1  |
| ROCKFORD                     | 113        | 102      |  |
| SPRINGFIELD                  | 56         | 47_      | <del></del>  |
| BLOOMINGTON-NORMAL           | 10         | 9        |  |
| DAVENPORT-ROCK ISLAND-MOLINE | 112        | 105      |  |
| ST LOUIS                     | 76         | 71       |  |
| INDIANA                      | 1,210_     | 1.056    | 8  |
| INDIANA, OTHER               | 312        | 273      | 2  |
| FORT WAYNE                   | 116_       | 101      | 1  |
| GARY-HAMMOND-EAST CHICAGO    | 150        | 127      | 1  |
| INDIANAPOLIS                 | 269        | 244      | 1  |
| MUNCIE                       | 31         | 28       |  |
| SOUTH BEND                   | 78 <u></u> | 64_      |  |
| TERRE HAUTE                  | 22         | 16       |  |
| LAFAYETTE-WEST LAFAYETTE     | 113_       | 95       |  |
| ANDERSON                     | 32         | 30       |  |
| CINCINNATI                   | 2          | 1        |  |
| EVANSVILLE                   | 70         | 64       |  |
| LOUISVILLE                   | 15         | 13_      |  |
| [DWA                         | 585        | 517      | 2  |
| LOWA, OTHER                  | 227        | 192      | 1  |
| CEDAR RAPIDS                 | 87         | 78       |  |
| DES MOINES                   | 72         | 69       |  |
| DUBUQUE                      | 37         | 35       |  |
| WATERLOO                     | 61_        | 55       |  |
| SIOUX CITY                   | 14         | 12       |  |
| DAVENPORT-ROCK ISLAND-MOLINE | 81         | 72       |  |
| UMAHA                        | 6          | 4        | Property and experience party.   |
| KANSAS                       | 442        | 371      | 2  |
| KANSAS, OTHER                | 143        | 122      | Committee of the Control of the Cont |
| TOPEKA                       | 38         | 32       |  |
| WICHITA                      | 116        | 95       |  |
| KANSAS CITY                  | 145        | 122      | 1  |
| KENTUCKY                     | 378        | 322      | 3  |
| KENTUCKY, OTHER              | 116        | 102      | 7  |
| LEXINGTON                    | 76         | 70       |  |
| CINCINNATI                   | 19_        | 12       | l  |
| EVANSVILLE                   | 3          |          |  |
| HUNTINGTON-ASHLAND           | 13         | 9        |  |
| LOUISVILLE                   | 15 i       | 128      |  |



| 1971 EMPLOYMI<br>RISTICS OF ENGINE | RS IN EM          | PLOYMENT SUI        | RVEYCONT    | INUED      |          |                        |                                   | Marine State Community of |
|------------------------------------|-------------------|---------------------|-------------|------------|----------|------------------------|-----------------------------------|---------------------------|
|                                    |                   |                     | POPU        | LATI       | 0 N      |                        |                                   |                           |
|                                    | TOTAL             | W                   | x           | ρ          | N        | <u></u>                | U                                 | . <u>G</u>                |
| D                                  |                   |                     |             |            |          |                        |                                   |                           |
|                                    | 2,957             | 2,543               | 213         | 2,510      | 11       | 10                     | 4                                 | 60                        |
|                                    | 196               | 160                 | 18          | 156        | ī        | 1                      |                                   | 2                         |
|                                    | 126               | 110                 | 4           | 102        | 4        |                        |                                   |                           |
|                                    | 2.022             | 1.722               | 156         | 1,709      | 3        | 5                      | 4                                 | 54                        |
|                                    | 59                | 52                  | 5           | 51         |          |                        |                                   |                           |
|                                    | 187               | 165                 | 15.         | 164        | 1        |                        |                                   |                           |
|                                    | 113               | 102                 | <b>3</b>    | 99         | 2        |                        |                                   |                           |
|                                    | 56                | 47                  |             | 47         |          | 1                      |                                   |                           |
|                                    | 10                | 105                 | 4           | 9<br>105   |          | i                      |                                   |                           |
| NO-MOLINE                          | 76                | 71-                 |             | 68         |          |                        |                                   |                           |
|                                    | 1.210             | 1.056               | 8Ō          | 1,039      | 6        | 5                      |                                   | 16                        |
|                                    | 312               | 273                 | 21          | 269        | <u>_</u> | 1                      |                                   | 5                         |
|                                    | 116               | 101                 | 12          | 101        |          | 2                      |                                   | 1                         |
| HICAGO                             | 150               | 121                 | 13          | 125        | 1        |                        |                                   | 2                         |
|                                    | 269               | 244                 | 12          | 243        |          | 2                      |                                   |                           |
|                                    | 31                | 28                  | 2           | 27         | 1        |                        |                                   |                           |
|                                    | 78_               | 64                  | 8           | 61         |          | *****                  |                                   | 3                         |
|                                    | 22                | 16                  | 2           | 16         |          |                        |                                   | 1                         |
| YETTE                              | 113               | 95                  |             | 90_        |          |                        |                                   |                           |
|                                    | 32                | 30                  | 2           | 30         |          |                        |                                   |                           |
|                                    | 2                 |                     |             | 63         |          |                        |                                   |                           |
|                                    | 70<br>15          | 64<br>13            | 3           | 13         |          |                        |                                   |                           |
|                                    | 585               | 517                 | 29          | 508        | 7        | 3                      | 1                                 | 14                        |
|                                    | 227               | 192                 | 18          | 186        | ī        | 3                      |                                   |                           |
|                                    | 87                | 78                  | 3           | 78         |          |                        |                                   | 7                         |
|                                    | 72                | 69                  | 1 .         | 67         | 1.       | <u>_</u>               |                                   |                           |
|                                    | 37                | 35                  |             | 35         |          |                        |                                   |                           |
|                                    | 61                | 55                  | 3 .         | 54         |          |                        |                                   | . <u></u> 1               |
|                                    | 14                | 12                  |             | 12         |          |                        |                                   |                           |
| ND-MOLINE                          | 81                | 72                  |             | 72_        |          |                        |                                   |                           |
|                                    | 6<br>442          | 4                   | 1           | . 4        |          |                        |                                   | 12                        |
|                                    | 143               | 371                 | 28          | 361<br>116 |          | · — . — _ <del>[</del> | · · · · · · · · · · · · · · · · · | . <u> </u>                |
|                                    | 38                | 122                 | · · · · · · | 31         |          |                        |                                   |                           |
|                                    | 116               | <del>32</del><br>95 |             | 94         |          | 6                      |                                   |                           |
|                                    | 145               | 122                 | ıí          | 120_       |          |                        |                                   | 2                         |
|                                    | 378               | 122<br>322 ···      | 31 1        | 318        | 1        | 2                      |                                   | 7                         |
|                                    | 116               | 102                 | 11          | 100        |          | . 1                    |                                   | 1                         |
|                                    | <u> 116</u><br>76 | 70                  | 1           | 69         |          |                        |                                   | 2                         |
|                                    | 19                | 12                  | 3           | 12         |          |                        |                                   | 1                         |
|                                    | 3                 | 1                   |             | 1          |          |                        |                                   |                           |
|                                    | 13                | 9                   | 12          | 9_         |          |                        |                                   |                           |
| 9                                  | 151               | 128                 | 12          | 127        | 1        | 1                      |                                   | . 3                       |
| FRĬC                               |                   |                     |             |            |          |                        |                                   |                           |
| A Full Text Provided by ERIC       |                   |                     |             |            |          | 0.0                    |                                   |                           |
| <b>∪ №</b>                         |                   |                     |             |            | н        | .30.3                  |                                   |                           |

#### 1971 EMPLOYMENT SURVEY - ENGINEED CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SU

| XX. SMSA. 1971 - CONTINUED   | TOTAL           | , <del>V</del> |
|------------------------------|-----------------|----------------|
|                              |                 |                |
| LOUISIANA                    | - 744           | 681            |
| LOUISIANA, OTHER             | - 106           | 95             |
| 8ATON ROUGE                  | - 141           | 130            |
| LAKE CHARLES                 | - 39            | 37             |
| MONROE                       | - 16            | 15             |
| NEW ORLEANS                  | - 329           | 302            |
| SHREVEPORT                   | - 63            | 55             |
| LAFAYETTE                    | <u>-</u> 50     | 4.7            |
| MAINE                        | - 162           | L 30           |
| MAINE, OTHER                 | - 134           | 107            |
| LEWISTON-AUBURN              | - 5             | 5              |
| PORTLAND                     | _ 23            | 1.8            |
| MARYLAND                     | - 1.857         | 1.621          |
| MARYLAND, OTHER              | - 103           | 85             |
| BALTIMORE                    | - 782           | 685            |
| WASHINGTON                   | - 966           | 846            |
| WILMINGTON                   | - 6             | 5              |
| MASSACHUSETTS                | - 2,408         | 2,018          |
| MASSACHUSETTS, OTHER         | - 351           | 285            |
| ROSTON                       | - 1,516         | 1,275          |
| BROCKTON                     | - 30            | 25             |
| FITCHBURG-LEOMINSTER         | - 21            | 16             |
| LOWELL                       | - 67            | 59             |
| NEW BEDFORD                  | - 29            | 27             |
| PITTSFIELD                   | - 52            | 47             |
| WORCESTER                    | - 117           | 103            |
| SPRINGFIELD-CHICOPEE-HOLYOKE | - 105           | 84             |
| FALL RIVER                   | - 8             | 7              |
| LAWRENCE-HAVERHILL           | <del>- 73</del> | 58             |
| PROVIDENCE-PAWTUCKET-WARWICK | - 39            | 32             |
| MICHIGAN                     | - 2,280         | 1.980          |
| MICHIGAN. OTHER              | - 351           | 300            |
| ANN ARBOR                    | - 162           | 137            |
| BAY CITY                     | - 12            | 12             |
| DETROIT                      | - 1,263         | 1,099          |
| FLINT                        | - 99            | 90             |
| GRAND RAPIDS                 | - 103           | 86             |
| JACKSON                      | - 85            | 75             |
| KALAMAZOO                    | - 37            | 32             |
| LANSING                      | - 84            | 74             |
| MUSKEGON-MUSKEGON HEIGHTS    | - 38            | 36             |
| SAGINAW                      | - 37            | 31             |
| TOL EDO                      | = - 9           | 8              |



1971 EMPLOYMENT SURVEY - ENGINEERS
STICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| POPULATION  |       |            |       |          |  |          |          |            |
|-------------|-------|------------|-------|----------|--|----------|----------|------------|
|             | TOTAL | . <u> </u> | X     | <u>P</u> | . <u>N</u>                             | <u> </u> | <u> </u> | _ <u>G</u> |
|             | 744   | 681        | 31    | 672      | 3                                      | -<br>-   |          | <b>-</b>   |
|             | 106   | 95         | 7     | 95       |  | ī        |          | 10         |
|             | 141   | 130        | 6     | 128      |  | i        | *****    |            |
|             | 39    | 37         | 2     | 36       |  |          |          | + -        |
|             | 16    | 15         | 1     | 15       |  |          |          |            |
|             | 329   | 302        | 11    | 297      | 3                                      |          |          |            |
|             | 63    | 55         | 3     | 55       |  |          |          | i ———      |
|             | 50    | 47         | 1     | 46       |  |          |          |            |
|             | 162   | L 30       | 8     | 129      | ************************************** | 1        |          | -          |
|             | 134   | 107        | 4     | 106      |  | ī        |          | 4          |
|             | 5     | 5          |       | 5        | *****                                  |          | 98888    |            |
|             | 23    | 18         | 4     | 18       |  |          | 1        |            |
|             | 1,857 | 1,621      | 85    | 1.600    | <u> </u>                               | - 4      | 1        |            |
|             | 103   | 85         | 5     | 83       |  |          | 1        | 29         |
|             | 782   | 685        | 27    | 676      | 2                                      |          |          |            |
|             | 966   | 8 46       | 53    | 836      | 2                                      | 4        |          | 10         |
|             | 6     | 5          |       | 5        |  |          |          |            |
|             | 2,408 | 2,018      | 151   | 1,976    | 11                                     | 15       | 5        |            |
|             | 351   | 285        | 23    | 281      |  | 3        |          | 9          |
|             | 1,516 | 1,275      | 95    | 1,247    | Ţ                                      |          | 1        | 14         |
|             | 30    | 25         | 17    |          |  | 8        | - 4      | 6          |
|             | 21    | 16         | ī     | 24       | *****                                  |          |          |            |
|             | 67    | 59         | 5     | 16_      |  |          |          |            |
|             | 29    | 27         | ī     | 59       |  |          |          | 1          |
|             | 52    | 47         | 4     | 27       | *****                                  |          |          |            |
|             | 117   | 103        | 5     | 47       | *****                                  |          |          |            |
| LYOKE       | 105   | 84         | 10    | 100_     |  | 2        |          | -          |
|             | 8     | 7          |       | . 79     | 2                                      |          |          | •          |
|             | 73    | 58         | 2     | 7_       | *****                                  |          |          |            |
| RWICK       | 39    | 32         | 4     | 57       | 1                                      | ~~~~     |          |            |
|             | 2,280 | 1.980      | 128   | 32       |  | 2        |          |            |
|             | 351   | 300        | 128   | 1.947    | 12                                     | 10       | :        | 4!         |
|             | 162   | 137        |       | 291      | 4_                                     | <u> </u> |          |            |
|             | 12    | 12         | 6     | 127      | 5                                      |          |          | 6          |
|             | 1,263 |            | ***** | 12       | _=====                                 |          |          |            |
|             | 99    | 1.099      | 75    | 1.091    | 3                                      | 9        |          | 23         |
|             | 103   | 90         | 3     | 88       |  | +11      |          | 2          |
|             | 85    | 86         | 9     | 85       |  |          |          | 5          |
| * * * * * * | 37    | 75         | 4     | 74       |  |          |          |            |
|             | 84    | 32         | 3     | 32       | *****                                  |          |          | 2          |
| TS          | 38    | 74         | 3     | 73       |  |          |          |            |
|             |       | 36         | 2     | 35       |  |          |          |            |
|             | 37    | 31         | 3     | 31       |  |          |          |            |
|             |       | 8          |       |          |  |          |          |            |



#### 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

|                              | ······································ |          | POPU    | L A |
|------------------------------|--|----------|---------|-----|
|                              | TOTAL                                  | <u> </u> | X       | :р  |
| XXX. SMSA. 1971 - CONTINUED  |  |          |         |     |
| MINNESOTA                    | 840                                    | 711      | 69      | 7   |
| MINNESOTA, OTHER             | 138                                    | 111      | 19      | 1   |
| MINNEAPOLIS-ST PAUL          | 638                                    | 548      | 44      | 5   |
| DULUTH-SUPERIOR              | 61                                     | 52       |         |     |
| FARGO-MOORHEAD               | 3                                      |          | 2       |     |
| MISSISSIPPI                  | 241                                    | 209      | 12      | 2   |
| MISSISSIPPI, OTHER           | 176                                    | 154      | 10      | 1   |
| JACKSON                      | 50                                     | 43       | 2       | i   |
| BILOXI-GULFPORT              | 15                                     | 12       |         |     |
| MISSOURI                     | 1,186                                  | 1,004    | 71      | 9   |
| MISSOURI, OTHER              | 193                                    | 149      | 12      | 1   |
| ST JOSEPH                    | 2                                      | 2        |         |     |
| SPRINGFIELD                  | 10                                     | 230      | 2<br>12 |     |
| KANSAS CITY                  | 260                                    | 617      | 45      | 2   |
| ST LOUIS                     | 721                                    | 93       | 1       | 6   |
| MONTANA                      | 110                                    | 67       | 8 8     |     |
| MONTANA, OTHER               | 80                                     | 20       | o )     | 1   |
| GREAT FALLS                  | 55                                     | - 20     |         |     |
| NEBRASKA                     | 8<br>281                               | 242      | 18      | 1   |
| NEBRASKA. OTHER              |  | 44       | 8       | 2   |
| LINCOLN                      | 62                                     | 53       | 3       |     |
| SIOUX CITY                   |  |          |         |     |
| OMAHA                        | 163                                    | 145      | 6       | 1   |
| NEVADA                       | 138                                    | 116      |         | 1   |
| NEVADA, OTHER                | 23                                     | 18       | 2       |     |
| LAS VEGAS                    | 72                                     | 64       |         |     |
| RENO                         | 43                                     | 34       | 4       |     |
| NEW HAMPSHIRE                | 243                                    | 206      | 15      | 2   |
| NEW HAMPSHIRE, OTHER         | 211                                    | 176      | 14      | 1   |
| MANCHESTER                   | 22                                     | 20       | 1       |     |
| LAWRENCE                     | 10                                     | 10       |         |     |
| NEW JERSEY                   | 3,142                                  | 2.649    | 198     | 2,6 |
| NEW JERSEY. OTHER            | 791                                    | 675      | 48      | 6   |
| ATLANTIC CITY                | 26                                     | 18       | 4       |     |
| JERSEY CITY                  | 73                                     | 57       | 6       |     |
| NEWARK                       | 1,099                                  | 940      | 63      | 9   |
| PATERSON-CLIFTON-PASSAIC     | 580                                    | 477      | 47      | 4   |
| TRENTON                      | 189                                    | 156      | 10      | . 1 |
| VINELAND-MILLVILLE-BRIDGETON | 8                                      | . 8      |         |     |
| ALLENTOWN                    | 18                                     | 16       | 1       |     |
| PHILADELPHIA                 | 343                                    | 288      | 18      | 2   |
| WILMINGTON                   | 15                                     | 14       | 1       |     |



#### EMPLOYMENT SURVEY - ENGINEERS F ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

|   |              |                 | POPU     | LATI              | D N    | <del> </del> | inalise The Nasth aliane Ta March a | etro trans a a a a a |
|---|--------------|-----------------|----------|-------------------|--------|--------------|-------------------------------------|----------------------|
| : | TOTAL        | <u> </u>        | X        | <u> </u>          | N      | <u> </u>     | <u> </u>                            | G                    |
|   | 840          | 711             | 69<br>19 | 701               | 3      | 5            | <del>1</del>                        | 25                   |
|   | 138<br>638   | 548             |          | <u>111</u><br>538 | 3      | 5            |                                     | 21                   |
|   | <u>61</u>    | 52              | 2        | 52                | *****  |              |                                     | <u>-</u>             |
|   | 241<br>176   | 209<br>154      | 12       | 205<br>150        | 2      |              |                                     | 5                    |
|   | 50<br>15     | 43              | 2        | 12                |        | *****        | ******<br>*****                     | 5                    |
|   | 1,186<br>193 | 1,004           | 71       | 991               | 6      | 8            | +++++<br>                           | 24                   |
|   | <del>2</del> | <u>2</u>        | 2        | 2                 |        | 1            | *****                               |                      |
|   | 260<br>721   | 230<br>617      | 12       | 229<br>608        | 1      | <u>l</u>     |                                     | <u>2</u>             |
|   | 110<br>80    | 93              | 8<br>8   | 90                |        | *****        |                                     |                      |
|   | 22           | 20              | *****    | 20                |        | ******       |                                     |                      |
|   | 28ĭ          | 242             | 18       | 242               |        | 3            |                                     |                      |
|   | 6 <u>2</u>   | 53              | 3        | 53                |        | 1            | *****                               |                      |
|   | 163<br>138   | 145             | 6 8      | 145<br>113        | 3      |              | *****                               |                      |
|   | 23<br>72     | 18              | 2        | 18                |        |              |                                     | 2                    |
|   | 43<br>243    | 206             | 15       | 32<br>201         | 2      | 3            | 1                                   |                      |
|   | 211          | 176             | 14       | 173               | 2      | 2            | 2                                   | 6                    |
|   | 10<br>3,142  | 2,649           | 198      | 2,610             | 1      | 20           |                                     |                      |
|   | 791<br>26    | 675             | 48       | 666               | 9      | 30<br>5      | 6<br>2                              | 100                  |
|   | 73<br>1,099  | 18<br>57        | 6        | 18<br>55          |        | 1            | j                                   | 7                    |
|   | 580<br>189   | 940<br>477      | 47       | 926<br>468_       | 3<br>2 | 8            | 1<br>2                              | 24<br>32             |
|   | 8            | 156             | 10       | 152<br>8          | l      | 3            |                                     | 5                    |
|   | 18<br>343    | 16<br>288<br>14 | 1<br>18  | 16<br>287         | 1      | 4            |                                     | 12                   |
|   | L S          | 14              |          | 14                |        | 1            |                                     |                      |



#### 1971 EMPLOYMENT SURVEY - I

|                                    | TOTAL                   |
|------------------------------------|-------------------------|
| XXX. SMSA. 1971 - CONTINUED        |                         |
| NEW MEXICO                         | - 419                   |
| NEW MEXICO, OTHER                  | <u> </u>                |
| ALBUQUERQUE                        | - 232                   |
| NEW. YORK                          | - 5,338                 |
| NEW YORK . OTHER                   | - 654                   |
| ALBANY-SCHENECTADY-TROY            | <u>- 420 </u>           |
| BUFFALO                            | - 406                   |
| NEW YORK                           | - 2,876                 |
| ROCHESTER                          | - 424                   |
| SYRACUSE                           | <u>- 285 </u>           |
| UTICA-ROME                         | - 123                   |
| BINGHAMTON                         | <u>- 150 _ </u>         |
| NORTH CAROLINA                     | 744                     |
| NORTH CAROLINA, OTHER              | <u>- 170 </u>           |
| ASHEVILLE                          | - 31                    |
| CHARLOTTE                          | - 148                   |
| DURHAM                             | - 50                    |
| GREENSBORD-WINSTON SALEM-HIGH POIN |                         |
| RALEIGH                            | - 140                   |
| WILMINGTON                         | - 26                    |
| FAYETTEVILLE                       | - 16                    |
| NORTH DAKOTA                       | <u> </u>                |
| NORTH DAKOTA, OTHER                | - 43 :                  |
| FARGO-MOORHEAD                     | <u>- 14 _ </u>          |
| OHIO                               | - 3,158                 |
| OHIO. OTHER                        | <u>- 323 </u>           |
| AKRON                              | - 227                   |
| CANTON                             | <u>- 121</u>            |
| CLEVELAND                          | - 801                   |
| COLUMBUS                           | <del>-</del> <u>375</u> |
| DAYTON                             | - 457                   |
| HAMILTON-MIDDLETOWN                | - 46                    |
| LIMA                               | - 34                    |
| LORAIN-ELYRIA                      | - 39                    |
| SPRINGFIELD                        | = 30                    |
| YOUNGSTOWN-WARREN                  | <u> </u>                |
| MANSFIELD                          | 18                      |
| TOLEDO                             | <u>- 194</u>            |
| CINCINNATI                         | - 387                   |
| HUNTINGTON-ASHLAND                 |                         |
|                                    | _: IA                   |
| STEUBENVILLE-WEIRTON               | - 10<br>- 9             |



## 1971 EMPLOYMENT SURVEY - ENGINEERS ARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

|                       | <del></del> | ······································ | POP       | ULA.         | TION |            |    |                 |
|-----------------------|-------------|--|-----------|--------------|------|------------|----|-----------------|
|                       | TOTAL       | W                                      | X         | Ρ            | N    | . <b>s</b> | U  |                 |
| IT INUED              |             |  |           |              |      |            | 1  | ] <del></del> _ |
|                       | 419         | 356                                    | 15        | 348          | 3    |            | 1  | 14              |
| HER                   | 187         | 159                                    | 6         | 154          | 1    |            |    | 6               |
|                       | 232         | 197                                    | 9         | 194          | 2    |            | 1  | 8               |
| R                     | 5,338       | 4,432                                  | 428       | 4,368        | 23   | 48         | 14 | 163             |
| TADY-TROY             | 654<br>420  | 548<br>359                             | 42        | 541          | 3    | 2          |    | 21              |
| THOY-TRUY             | 406         | 344                                    | <u>23</u> | 355          |      | 1          | 1  | 5               |
|                       | 2,876       | 2,329                                  | 272       | 338          | 2    | 3          | 2  | 15              |
|                       | 424         | 356                                    | 33        | 2,290<br>355 | 13   | 32         | 10 | 101             |
|                       | 285         | 251                                    | 13        | 247          | 3    | 6          |    | 13              |
|                       | 123         | 113                                    |           | 111          |      | 2          | 1  | 5               |
|                       | 150         | 132                                    | 9         | 131          |      | !          |    | 1               |
|                       | 744         | 643                                    | 52        | 635          | · —  |            |    |                 |
| . OTHER               | 170         | 143                                    | 15        | 142          |      | . 4        |    | 7               |
|                       | 31          | 25                                     |           | 24           |      |            |    |                 |
|                       | 148         | 131                                    | 9         | 130          |      | i .        |    |                 |
|                       | 50          | 39                                     | 4         | 37           |      |            |    |                 |
| STON SALEM-HIGH POINT | 163         | 148                                    | 10        | 147          |      |            |    | 2               |
|                       | 140         | 121                                    | 10        | 121          |      |            |    |                 |
|                       | 26          | 24                                     | 2         | 23           |      |            |    |                 |
|                       | 16          | 12                                     | 2         | 11           |      | 1          |    |                 |
|                       | 57          | 51                                     | 4         | 51           |      |            |    |                 |
| OTHER                 | 43          | 37                                     | 4         | 37           |      |            |    |                 |
|                       | 14          | 14                                     |           | 14           |      |            |    |                 |
|                       | 3,158       | 2,177                                  | 195       | 2,748        | 16   | 11         | 7  | 58              |
|                       | 323         | 276                                    | 29        | 275          | ī    | 3          | 2  | 6               |
|                       | 227         | 208                                    | 12        | 207          |      |            | 2  |                 |
|                       | 121         | 103                                    | 10        | 103          |      | 1          |    | 3               |
|                       | 801         | 705                                    | 51        | 697          | 5    | 4          |    | 17              |
|                       | 375         | 334                                    | 15        | 329          | 2    | 1          | ,  | 8               |
|                       | 457         | 420                                    | 11        | 415          | 4    |            |    | 4               |
| <u> ETOWN</u>         | 46          | 37                                     | 5 ;       | 36           |      | 1          |    | 1               |
|                       | 34          | 31                                     | 2         | 31           |      |            | 1  | . 1             |
|                       | 39          | 34                                     | 3         | 33           |      |            |    | i               |
|                       | 30          | 27                                     | 1         | 27           |      |            |    | i               |
| REN                   | 85          | 73                                     |           | 73           |      |            |    | 2               |
|                       | 18          | 17                                     |           | 17           |      |            |    |                 |
|                       | 194         | 168                                    | 15        | 166          | 11   |            |    | 2               |
|                       | 387         | 325                                    | 31        | 320          | 3    | 1          | 1  | 10              |
| LAND                  | 2           | 2 :                                    | ******    | 2            |      |            |    |                 |
| EIRTON                | 10          | 10                                     |           | 10           |      |            |    |                 |
|                       | 9           | 7                                      | 2         | 7            |      | 1          |    |                 |



### 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY-

|                              |       |           | Р             |
|------------------------------|-------|-----------|---------------|
|                              | TOTAL | H         |               |
| XX. SMSA. 1971 - CONTINUED   |       |           |               |
| OKLAHOMA                     | 657   | 559       |               |
| OKLAHOMA, OTHER              | 182   | 151       |               |
| LAWTON                       | 6     | 4         |               |
| OKLAHOMA CITY                | 214   | 178       |               |
| TULSA                        | 251   | 222       |               |
| FORT SMITH                   |       | 4         |               |
| OREGON                       | 437   | 346       |               |
| OREGON, OTHER                | 102   | 80        |               |
| EUGENE                       | 13    | 9         |               |
| SALFM                        | 21    | 1.7       |               |
| PORTLAND                     | 301   | 240       |               |
| PENNSYLVANIA                 | 3,971 | 3,406     |               |
| PENNSYLVANIA, OTHER          | 441   | 364       |               |
| ALTOONA                      | 12    | 9         |               |
| ERIF                         | 121   | 102       |               |
| HARRISBURG                   | 130   | 7 0 9     |               |
| JOHNSTOWN                    | 30    | 23        |               |
| LANCASTER                    | 84    | 68        |               |
| PITTSBURGH                   | 1.228 | 1.099     |               |
| READING                      | 103   | 97        |               |
| SCRANTON                     | 26    | 1.8       |               |
| WILKES-BARRE-HAZLETON        | 3.8   | 34        |               |
| YORK                         | 95    | 75        |               |
| BINGHAMTON                   | 251   | 2         | -             |
| PHILADELPHIA                 | 1.410 | 207       |               |
| RHODE ISLAND                 | 199   | 1,199     | <del></del> - |
| RHODE ISLAND. OTHER          | 56    | 158<br>45 |               |
| FALL RIVER                   | 2     |           |               |
| PROVIDENCE-PANTUCKET-WARWICK | 139   | 112       |               |
| SOUTH CAROLINA               | 401   | 343       |               |
| SOUTH CAROLINA. OTHER        | 163   | 135       |               |
| CHARLESTON                   | 73    | 62        |               |
| COLUMBIA                     | 67    | 56        | 1 : .         |
| GREENVILLE                   | 68    | 62        | -             |
| AUGUSTA                      | 30    | 28        |               |
| SOUTH DAKOTA                 | 72    | 64        | -             |
| SOUTH DAKOTA, OTHER          | 64    | 57        |               |
| SIOUX FALLS                  | 8     | 7         | -             |
| TENNESSEE                    | 839   | 738       | 1 2           |
| TENNESSEE, OTHER             | 256   | 234       | -             |
| KNOXVILLE                    | 231   | 207       |               |
| NASHVILLE                    | 126   | 101       |               |
| MEMPHIS                      | 118   | 102       |               |
| CHATTANOOGA                  | 108   | 94        |               |



| 1971 | EMPLOYMENT | SURVEY | - | ENGINEERS |
|------|------------|--------|---|-----------|
|      |            |        |   |           |

|  | SURVEYCONTINUED |
|--|-----------------|
|  |                 |
|  |                 |
|  |                 |

|                 |            |              | POPU      | LATI         | 0 N      | Name along the control of the contro | anniggia a currico ante sociale que se e a corre | ·** |
|-----------------|------------|--------------|-----------|--------------|----------|--|--|-----|
|                 | TOTAL      | W            | X         | Р.           | N        | s  | U  | G   |
| ONT I NUED      |            |              |           |              |          |  |  |     |
|                 | 657        | 559          | 51        | 547          | 6        | 4  | 1  | 12  |
| ER              | 182        | 151          | 10        | 145          |          | <u> </u>   | 1  | 4   |
|                 | 314        | 4<br>178     | 55        | 175          | 2        | 2  |  | 1   |
|                 | 214<br>251 | 222          | 18        | 219          |          |  |  |     |
|                 | 4          | 4            | 44444.    | 4            |          |  |  |     |
|                 | 437        | 346          | 31        | 340          | 2        | 6  |  | 12  |
|                 | 102        | 80_          | 8         | 78_          |          | 2  |  |     |
|                 | 13         | 9            | 3         | 9            |          |  |  |     |
|                 | 21         | 17_          |           | 17           | *****    |  |  |     |
|                 | 301        | 240          | 19<br>223 | 236          | 2        | 25   |  | 100 |
| 07450           | 3,971      | 3,406<br>364 | 37        | 3,348<br>357 | 26       | 25   |  | 107 |
| OTHER           | 12         | 9            | 7,        | · 9          |          |  |  |     |
|                 | 121        | 102          |           | 102          |          | 1  |  |     |
|                 | 130        | 109          | 9         | 105          | 2        | 2  |  |     |
|                 | 30         | 23           | 2         | 22           | 1        |  |  |     |
|                 | 84         | 68           | 6         | 68           |          | 1  |  |     |
|                 | 1.228      | 1,099        | 50        | 1,085        | 11       |  | 1  | 1   |
|                 | 103        | 97           | 4         | 95           | <u> </u> |  | <u> </u>   |     |
|                 | 26         | 18           | 1         | 17           | 1        |  |  | i   |
| HAZLETUN        | 3.8<br>95  | 34_          |           | 73           |          |  |  |     |
|                 | 2          | 75<br>2      | 9         | 13           |          |  |  |     |
| HLEHEM-EASTON   | 251        | 207          | 20        | 202          | 3        | 3  |  |     |
|                 | 1,410      | 1,199        | 78        | 1.180        | 7        | 12   | 2  | 5   |
|                 | 199        | 158          | 18        | 156          | *****    | 1  |  |     |
| OTHER           | 58         | 45           | 6         | 45_          |          | 1  |  |     |
|                 | 2          | 1            |           | 1            |          |  |  |     |
| WTUCKET-WARWICK | 139        | 112          | 12        | 110          |          |  |  | (   |
|                 | 401        | 343          | 27        | 339          | 1        | 3  |  |     |
| A. OTHER        | 163<br>73  | 135          | 8         | 133          |          | <u>k</u>   |  |     |
|                 | 67         | 62<br>56     | 6         | 61<br>55     |          | 1.   | .==  | •   |
|                 | 68         | 62           | 5         | 62           |          |  |  |     |
|                 | 30         | 28           | i         | 28           |          |  |  |     |
|                 | 72         | 64           | 4         | 62           | 1        | T  |  |     |
| OTHER           | 64         | 57           | 3.        | 55           | ī        | 1  |  |     |
|                 | 8          | 7            | 1         | 7            |          |  |  |     |
|                 | 839        | 738          | 47        | 729          | 5        | 1  | 1  | 1   |
| HER             | 256        | 234          | 13        | 232          | 1        |  | 1  |     |
|                 | 231<br>126 | 207          | 10        | 204          | 2        |  |  |     |
|                 | 118        | 101          | g         | 100          | 1        | •  |  | . ( |
|                 | 108        | 102          | 7 8       | 100          | 1        | <u>.</u>   |  |     |
|                 |            | 94           |           | 73           |          |  |  |     |



#### 1971 EMPLOYMENT SURVEY - ENGINEER CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SUR

|                                    | TOTAL    | <u> </u>  |
|------------------------------------|----------|-----------|
| (X. SMSA, 1971 - CONTINUED         |          |           |
| TEXAS                              | 3,293    | 2.879     |
| TEXAS, OTHER                       | 324      | 269       |
| ABILENE                            | 10       | 9         |
| AMARILLO                           | 44       | 42        |
| AUSTIN                             | 138      | 120       |
| BEAUMONT-PORT ARTHUR-DRANGE        | 101      | 87        |
| BROWNSVILLE-HARLINGEN-SAN BENITO - | 5        | 3         |
| CORPUS CHRISTI                     | 93       | 88        |
| DALLAS                             | 658      | 578       |
| EL PASO                            | 86       | 67        |
| FORT WORTH                         | 277      | 239       |
| GALVESTON-TEXAS CITY               | 61       | 56        |
| HOUSTON                            | 1,113    | 987       |
| LAREDO                             | 22       | 2         |
| LUBBOCK                            | 32       | . 27      |
| MIDLAND                            | 98       | 89        |
| ODESSA                             | 19       | 18        |
| SAN ANGELO                         | 5        | 4         |
| SAN ANTONIO                        | 143      | 124       |
| TYLER                              | 19       | 18        |
| WACO                               | 15       | 13        |
| WICHITA FALLS                      | 18_      | 14        |
| MCALLEN-PHARR-EDINBURG             | 8        | 4         |
| SHERMAN-DENISON                    | 13       | 11        |
| TEXARKANA                          | 11       | 10        |
| UTAH                               | 277      | 234       |
| UTAH, OTHER                        | 49       | 46        |
| PROVO-OREM                         | 16<br>25 | 14.       |
| SALT LAKE CITY                     | 187      | 17        |
| VERMONT                            | 115      | 157       |
| VERMONT. OTHER                     | 115      | 93        |
| VIRGINIA                           | 1.693    | 93        |
| VIRGINIA. OTHER                    | 272      | 1,474     |
| LYNCHBURG                          | 42       | 229       |
| NEWPORT NEWS-HAMPTON               | 160      | 41<br>149 |
| NORFOLK-PORTSMOUTH                 | 125      | 104       |
| RICHMOND                           | 167      | 146       |
| ROANOKE                            | 48       | 39        |
| WASHINGTON                         | 879      | 766       |



# 1971 EMPLOYMENT SURVEY - ENGINEERS CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SURVEY--CONTINUED

| The second secon | Market Company   |                   | РОР                                   | ULAI             | I O N    |          |    |                  |
|--|------------------|-------------------|---------------------------------------|------------------|----------|----------|----|------------------|
| CONTINUED  | TOTAL            | <u> </u>          | <u> </u>                              | <u></u> <u>P</u> | N        | <u>s</u> | U  | <u>G</u>         |
| ER   | 3,293<br>324     | 2,879<br>269      | 215<br>27                             | 2,833            | 17       |          | 3  | 67               |
|  | 10               | 42                | 1                                     | 258<br>9<br>41   | 6        |          |    |                  |
| ORT ARTHUR-ORANGE  | 138<br>101       | 1 20<br>87        | 8                                     | 114              | 1        | 2        | 2  | 4                |
| -HARLINGEN-SAN BENITO -  | 5<br>93          | 3<br>88           | 1 2                                   | 3<br>87          | 1        |          |    | 3                |
|  | 658<br>86        | 578<br>67         | 42<br>7                               | 573<br>65        | 3        | 5        |    | - <u>2</u><br>17 |
| EXAS CITY  | 277<br>61        | 239<br>56         | 19<br>2                               | 236<br>55        |          | 4        | 1  | <u>5</u><br>     |
| *****  | 1,113            | 987               | 74                                    | 978<br>2         | 4        | 7        |    | 13               |
|  | 32<br>98         | 27<br>89          | 5                                     | 25<br>88         | 1        |          |    |                  |
|  | 19<br>5<br>143   | 18<br>4<br>124    | 1                                     | 17               | *****    |          |    |                  |
| **********   | 19               | 18                | 8<br>                                 | 122<br>17        | 1        | 4        |    | 3                |
| LS RR-EDINBURG   | 18_8             | 14                | 2                                     | 13<br>14         |          | <u>l</u> |    |                  |
| 1 SON  | 13               | 11                |                                       | 11               |          | ******   |    | 1                |
|  | <u>277</u><br>49 | 234               | 25<br>3                               | 228_<br>45       | 3        | 3        |    | <u>8</u>         |
|  | 16<br>25         | 14                |                                       | <u>13</u>        |          | 1        |    |                  |
| ITY  | 187              | 157<br>93         | <u>13</u> -                           | 154<br>92        | <u>2</u> | 2        |    | 7 2              |
| HER  | 1,693            | 1,474             | 108                                   | 92<br>1.454      | 6        | . ====== | i  |                  |
| S-HAMPYON  | 272<br>42<br>160 | 229               | 18                                    | 220<br>41        | 3        |          |    | 3                |
| SMOUTH   | 125<br>167       | 149<br>104<br>146 | 12                                    | 104              |          | 1        |    | $-\frac{1}{2}$   |
|  | 48<br>879        | 39<br>766         | 10 -<br>57                            | 146<br>39<br>757 |          |          |    | 1                |
| · · · · · · · · · · · · · · · · · · ·  |                  |                   | · · · · · · · · · · · · · · · · · · · |                  |          | 6        | 2_ | 15               |



#### 1971 EMPLOYMENT SURVEY - ENGINEE CHARACTERISTICS OF ENGINEERS IN EMPLOYMENT SU

|                                  | TOTAL            | M                 |
|----------------------------------|------------------|-------------------|
| XXX. SMSA, 1971 - CONTINUED      |                  |                   |
| WASHINGTON                       | 1,179            | 965               |
| WASHINGTON, OTHER                | 242              | 211               |
| SEATTLE-EVERETT                  | 807              | 655               |
| SPOKANE                          | 51               | 43                |
| TACOMA                           | 54               | 33                |
| PORTLAND                         | 25               | 23                |
| WEST VIRGINIA                    | 300              | 268               |
| WEST VIRGINIA. OTHER             | 129              | 113               |
| CHARLESTON                       | 118              | 105               |
| HUNTINGTON-ASHLAND               | 36               | 35_               |
| STEUBENVILLE-WEIRTON             | 8                | 7                 |
| WHEELING                         | 9                | 8                 |
| WISCONSIN                        | 1,066            | 920               |
| WISCONSIN, OTHER                 | 232              | 195               |
| GREEN BAY                        | 25               | 24                |
| KENOSHA                          | 17               | 15                |
| MADISON                          | 144              | 125               |
| MILWAUKEE                        | <u>576</u><br>69 | <u> 502</u><br>57 |
| RACINE                           | 69<br>3          | 5 /               |
| WYOMING                          | 90               | 82                |
| WYOMING, OTHER                   | 90               | 8 2<br>8 2        |
| CANAL ZONE                       |                  |                   |
| CANAL ZONE. OTHER                | ì                | 1                 |
| PUERTO RICO                      | 115              | 100               |
| PUERTO RICO. OTHER               | 15               | . 10              |
| MAYAGUEZ                         |                  | 12                |
| PONCE                            | 18               | 16                |
| SAN JUAN                         | 69               | 62                |
| VIRGIN ISLAND                    | 3                | 2                 |
| VIRGIN I SLAND, OTHER            | 3                | 2                 |
| GUAM                             | ž                | . 3               |
| GUAM. OTHER                      | 3                | 3                 |
| FORFIGN                          | 116              | 95                |
| XI. PART-TIME, SEEKING FULL-TIME | -                |                   |
| FMPLOYMENT                       |                  |                   |
| YES                              | 420              | 294               |
| NO                               | 400              | 345               |
| NO REPORT                        | 237              | 190               |



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| 1971 | EMPLOYMENT | SURVEY - | ENGINEERS |
|------|------------|----------|-----------|
|------|------------|----------|-----------|

| TERISTICS OF ENGINEERS IN EMPLOYME | NT SURVEYCONTINUED |
|------------------------------------|--------------------|
|------------------------------------|--------------------|

| \\.       | ·     |     | P 0 P  | ULAT  | ION        |           |                    |    |
|-----------|-------|-----|--|-------|------------|-----------|--------------------|----|
|           | TOTAL | W   | x  | ρ     | . <u>N</u> | _ s       | U                  | G  |
| UED       |       |     | The state of the s |       |            |           |                    | -  |
|           | 1,179 | 965 | 61   | 939   | 12         | 9         | 2                  | 81 |
|           | 242   | 211 | 8  | 206   | <u> </u>   | 1         |                    | 9  |
|           | 807   | 655 | 39   | 636   | 10         | 4         | 2                  | 69 |
|           | 51    | 43  | 3  | 41    | 1          | <u> </u>  |                    |    |
|           | 54    | 33  | 11   | 33    |            | 3         |                    | 3  |
|           | 25    | 23  |  | 23    | ****       |           |                    |    |
|           | 300   | 268 | 15   | 265   | ****       | 1,        |                    | 2  |
| HER       | 129   | 113 | 8  | 112   |            | 1         |                    | 1  |
|           | 118   | 105 | 6  | 104   |            |           |                    | 1  |
| D         | 36    | 35  |  | 34    |            | - <u></u> |                    |    |
| TON       | 8     | 7   | 1  | 7     |            |           |                    |    |
|           | 99    | 8   |  | 8     |            |           |                    |    |
|           | 1,066 | 920 | 67   | 904   | 2          | 7         | 1                  | 28 |
|           | 232   | 195 | 22   | 194   | *****      | 3         | ****************** | 3  |
|           | 25    | 24  |  | 22    |            |           |                    | 1  |
|           | 17    | 15  | l .  | 15    |            |           |                    | 1  |
|           | 144   | 125 | 9  | 118   |            | 1         |                    | 1  |
|           | 576   | 5C2 | 31   | 496   | 2          | 3         | 1                  | 18 |
|           | 69    | 57  | 3  | 57    | ~~~        |           |                    | 4  |
|           | 3     | 2   | 1  | 2     |            |           |                    |    |
|           | 90    | 82  | 5  | 80    |            | 1         |                    |    |
|           | 90    | 82  | 5  | 80    |            | 11_       |                    |    |
|           | L L   | 1   |  | ı     |            |           |                    |    |
|           | 1     | 1   |  | 1     | ****       |           |                    |    |
|           | 115   | 100 | 11   | 99    |            |           |                    | 1  |
| R         | 15    | 10  | 3  | 10    |            |           |                    |    |
|           | 13    | 12  | 1  | 12    | *          |           |                    |    |
|           | 18    | 16  | 1  | 16    |            |           |                    | 1  |
|           | 69    | 62  | 6  | 61    |            |           |                    |    |
|           | 3     | 2   |  | 2     |            |           |                    |    |
| HER       | 3     | 2   |  | 2     |            |           |                    |    |
|           | 3     | . 3 |  | 3     |            |           |                    | *  |
|           | 3     | 3   |  | 3     |            |           |                    |    |
|           | 116   | 95  | 12   | 93    | 1          | ,         |                    | 2  |
| FULL-TIME |       |     |  |       |            |           |                    |    |
|           | 420   | 294 | 126  | ***** | 294        |           | 90                 |    |
|           | 400   | 345 | 55   |       | *****      |           | ****               |    |
|           | 237   | 190 | 47   | +     |            |           |                    |    |
|           |       |     |  |       |            |           |                    |    |



# National Science Foundation

# SURVEY OF ENGINEERING EMPLOYMENT

Conducted by the Engineers Joint Council 345 East 47th Street, Ivew York, N.Y. 10017 PLEASE PRINT ANSWERS IN DARK INK OR TYPE

| If your name or address is incorrect, please enter correct information below: Please give full name |   | 3. Sex            | graduation of highest earned degree (if different than the first) and check Highest degree year.  FIRST HIGHEST DEGREE DEGREE   | it, part-time                                 |
|---|---|-------------------|---|---|
| H y   |   | izenship<br>1-USA | gree and year of graduation of high gree year Highest degree year High High High High High High High High | ☐ 1—Student, full-time ☐ 2—Student, part-time |
|   | Your response will be held in strict confidence—no individual will be identified and only statistical summaries will be released. | th Day Year       | 4. what is your ingrest earned conlege begree?  5. Give the year of graduation for your first earned degree and year.  FIRST Highest degree year.  FIRST HIGHEST  DEGREE DEGREE  C. O.2 Agricultural Engineering  C. C. C. Communications  C. C   | 6. If you are a student, check your status.   |



| Give the year of grace the appropriate curric FIRST HIGHEST DEGREE CONTROLL TO The property of the appropriate curric FIRST HIGHEST DEGREE CONTROLL CONTROL CON | What is your highest earned onlige dagree?   1-thora   2-Associate   3-Bertelor   1-Awarer   1-thora   1-Awarer   1-thora   1-Awarer   1-thora   1-Awarer   1-thora    | Month  | 50   | ]  |  |  |   |   |
|--|--|--|--|--|--|--|---|---|
| Check the box of the anily one)   | Clive the year of grace the appropriate curric FIRST HIGHEST DEGREE CORNEL CORN | your highest   | college  |  | 1  | က  |   | □ 5-Doctor  |
| Are you registered by a state board of engineering examiners?  Check current employment status.  EMPLOYED PART-TIME:  1Engineering related 2Nonengineering related 3Engineering related 3Engineering related 3Engineering related 3Engineering related 4Nonengineering related 5Unemployed and seeking employment status? 1Engineering related 4Nonengineering related 5Unemployed and seeking employment status? 1In an engineering related position.  Have you been unemployed at any time since March 1, 1970?  1. It you are employed at any time 1, 1970?  1. It you are employed at any time since March 1, 197                         | Are you registered by a state board of engineering examiners?  Cleck current employment status.  Check current employment status.  EMPLOYED PART-TIME:  Check current employment status.  Check current employment status.  Chengineering related  Chorengineering related or or are RETINED and not seeking employment, please mail this questionnaire to Engineers Joint Copease continue.  Have you been unemployed at any time since March 1, 1970?  Chack pour been unemployed at any time since March 1, 1970?  Chack pour been unemployed at any time since March 1, 1970?  Check the box of the category wind of work are you now doing?  Check the box of the category which is most appropriate for ;our principal employer in your present in chief present employment.  Check the box of the category which is most appropriate for ;our principal employer in your present in chief or chiefers and serviced in chiefers in the inchief or interesting related position.  Check the box of the category which is most appropriate for ;our principal employer in your present in chiefers in the inchief or interesting related position.  Check the box of the category which is most appropriate for ;our principal employer in your present inchief employer. In a diso answer item 18.  Check the box of the category which is most appropriate for ;our principal employer in your present inchief employer. In a diso answer item 18.  Check the box of the category which is most appropriate for ;our principal employer in your present inchief employer. In a diso answer item 18.  Cholege or University  Check the box of the category which is most appropriate for ;our principal employer in your present inchief employer. In a disposation or chert school in the category which then a school in the category which then a school in  | S. Give the year of grads the appropriate curricular program of the propriate curricular program of the program | Jum for each degree. First de Jum for each degree Engineering Composition of Communications Communications Communications Computer/ Mathematic Compute | egree and year of egree year manageree year manageree year manageree year of egree yea | graduation of high<br>Highest degree year<br>FIRST High<br>DEGREE DEC  | sst earned degree (if HEST SREE 16 Manag 17 Manuf 18 Metalt 19 Metalt 19 Metalt 20 Nuning 22 Nuning 22 Plant 23 Petrolic 22 Plant 24 Plant 25 Systen 28 Cremp 28 Cremp 29 Other 30 Other   | different than the tement/Business Adacturing Engineering acturing Engineering proprieting Engineering are Engineering. | first) and check dministration ig neering ing   |
| Fever current employment status.  FPLOYED PART-TIME:  1—Engineering related 2—Nonengineering related 3—Engineering related position. 3—Proceed on work are you now doing? 3—Promoted out of engineering related position. 3—Promoted out of engineering related position not available related position of available related related position of available related related related position of available related related related related position. 3—Engineering related position? 3—Engineering related position of available related related related related position of available related rel | Check current employment status.  EMPLOYED PART-TIME:  1.1—Engineering related  2.Nonengineering related  2.Nonengineering related  2.Nonengineering related  3.4—Engineering related  4.Nonengineering related  3.4—Engineering related  4.Nonengineering related  3.4—Engineering related  4.Nonengineering related  3.4—Engineering related  4.Nonengineering related  3.4—Nonengineering related  4.Nonengineering related  3.4—Nonengineering related  4.Nonengineering related  3.4—Nonengineering related position  4.Nonengineering related position  5.4—Nonengineering related position  6.1—Yes, PE  7.—Engineering related position  8.1—Yes, PE  9.—Nonengineering related position  9.1—Yes, PE  9.—Nonengineering related position  9.4—Nonengineering related position  9.4—Related position  9 | are a student,   |  | -Student, full-time  |  | part-time  |   |   |
| EMPLOYED FULL-TIME:  EMPLOYED PART-TIME:  2 - Lengineering related  2 - Lonemployed and seeking employment   1 - Lonemployed and not seeking employment   1 - Lonemployed and seeking employment, please mail this questionnaire to Engineers Joint Continue.  Have you been unemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since march 1, 1970?   1 - Lonemployed at any time since March 1, 1970?   1 - Lonemployed at any time since march 1, 1970?   1 - Lonemployed at any time since march 1, 1 - Lonemployed at any time and also answer (sem 18.   1 - Lonemployed at any time at a propriet at a proprie | Check current employment status.  EMPLOYED PART-TIME:  1 - Engineering related  1 - Engineering related  1 - Engineering related  2 - Nonemployed and seeking employment   G - Not employed and not seeking employment   G - Not employed   G - Not employ | 7. Are you registered by   | a state board of engineering   | examiners?   | 1—Yes,   |  | -Yes, EIT   |   |
| When did you begin this employment status?   | When did you begin this employment status?  or are RETIRED and not seeking employment, please mail this questionnaire to Engineers Joint Council and please continue.  Have you been unemployed at any time since March 1, 1970?  1.1 You are employed at any time since March 1, 1970?  1.2 Look to be an employed in a nonengineering related position, please indicate the MOST important reason for currently mit terms of your mentionering related position, check only one)  1.2 Look to be a continued to the moral time of the away from engineering related position not available to the category which is most appropriate to 1° your mentionering related position for its engineering related position not available to the category which is most appropriate to 1° your principal employer in your present for its condition of the away from engineering the section of your employment.  Check the box of the category which is most appropriate for your fast engineering related position on only one)  Check the box of the category which is most appropriate for your principal employer in your present for its condition of your employment.  Check the box of the category which is most appropriate for your principal employer in your present for its condition of your employment.  Check the box of the category which is most appropriate for your principal employer in your present for its condition of your employment.  Check the box of the category which is most appropriate for your principal employer in your present for its condition of your employment.  Check the box of the category which is most appropriate for your fast engineering elected employment.  Check the box of the category which is most appropriate for your principal employer in your present for its condition of your employment.  Check the box of the category which is most appropriate for your fast engineering elected conditions.  Check the box of the category which is most appropriate for your fast engineering elected for the category which a school in the category which a school in t | 5. Check current employs EMPLOYED FULL-TIM  1 -Engineering rela  2 -Nonengineering   | atus. EM CA  | OYED PART-TIME -Engineering relate -Nonengineering re  | d<br>d<br>lated<br>d and not seeking e   | If you are of full-time er and the control of the c | employed part-time, mployment?   2-No  -Retired   | are you seeking   |
| Have you been unemployed at any time since March 1, 1970?  | Have you been unemployed at any time since March 1, 1970?  11 you are employed at any time since March 1, 1970?  12 Long of the part of work are you now doing?  13 It you are employed in a nonengineering related position.  14 you are employed in a nonengineering related position of pressing answer items 12-18  15 It you are employed in a nonengineering related position of prosent employment.  16 It you are employed in a nonengineering related position of relating transports of pressing answer items 12-18  17 It you are employed in a nonengineering related position of relating transports of prosent in terms of your fast in terms of your last city)  18 Character of time avery from engineering transports of the work items 12-17 in terms of your fast engineering transports of the category which is most appropriate for your principal employer in your present (or last engineering related position).  10 Check the box of the category which is most appropriate for your principal employer in your present (or last engineering related position).  11 Check the box of the category which is most appropriate for your principal employer in your present (or last engineering related position).  12 Check the box of the category which is most appropriate for your principal employer in your present (or last engineering related position).  13 Check the box of the category which is most appropriate for your principal | . When did you begin the or are RETIRED and ne please continue.  | is employment status?ot seeking employment, pleas  | (month)  | (year). If you are   | NOT EMPLOYED A   | ND NOT SEEKING<br>do not proceed fur  | EMPLOYMENT  |
| 110. If you are employed   110. If you are employed in a nonengineering related position, in an engineering what kind of work are you now doing?   110. If you are employed of work are you now doing?   110. If you are employed on your dashed position, answer items 12-18   110. If you are employed on your dashed position. Check only one)   110. If you are unempticated position.   110. If you are unployment.   110. If you are self-ing engineering related position not available.   110. If you are away from engineering related position?   110. If you are away from engineering related position?   110. If you are not you leave your last related employment.   110. If year?   110. If you are unployment.   110.   | related position, related position, related position, characteristic person for currently answer items 12-18 are employed in a nonengineering related position, characteristic person for currently answer items 12-19 are not an engineering related position, characteristic person for currently being in a nonengineering related position, characteristic person for currently person for an animal person and the animal person and the animal person for currently person for an animal person for animal p | . Have you been unempl   | oyed at any time since March   | 1970?  | 1—Yes □  |  | w many weeks?   |   |
| Check the box of the category which is most appropriate for "our principal employer in your present for last engineering related) position.    0-Private Industry or Business  | Check the box of the category which is most appropriate for ; our principal employer in your present (or last engineering related) position.  □ 0-Private Industry or Business □ 1-Self-employed □ 2-College or University □ 3-Junior College or Technical Institute □ 3-Linior College or Technical Institute □ 4-Secondary, Elementary, or other school □ 5-Nonprofit organization, other than a school  | a. If you are employed<br>in an engineering<br>related position,<br>answer items 12.<br>in terms of your<br>present employment.  | d T  | a nonengineering you now doing? ST important reas. ST important reas. Thing related position reer (do not procedire to EJC) and to EJC) anginearing related position related position related position engineering ence way from engineering ence way from engineering ed position not avaition of your employ freen did you feave sitton?   | refated pos tion, on for currently on (check only one and further, please on ig illable ment your last (city) your last (city) |  | T10. If you are and seekil what type are you so are you are to item 19  | unemployed ing employment of position eeking? I-time hporary ems 12-17 in ems 12-17 in our last ng related suf, then skip |
| 5-Nonprofit organization, other than a school  |  | Check the box of the only one)  0 0-Private Industry of 1—Self-employed  2—College or Univer College or Univer College or | category which is most appr if Business sity Technical Institute artary, or other school ation, other than a school  | opriate for your p   | rincipat employer ir  6-Federal ( 7-Military S 8-State Go 9-Local Go   | r your present for last sovernment—Civilian ervice, CC of USPHS rernment vernment ecrity)  | t engineoring related) p  | oosition. (check  |



|  | 21 Naval Arch / Marine Engineering<br>22 Nuclear Engineering<br>23 Petroleum Engineering<br>24 Plant / Facilities Engineering<br>25 Product Engineering<br>26 Science (basic)<br>27 Systems Engineering<br>28 Transportation Engineering<br>29 Other Engineering   | 15 Mining<br>16 Motor Vehicles<br>17 Ordnance<br>18 Petroleum<br>19 Rail Transportation<br>20 Utilities<br>21 Other  | in addition to the function below.  10 Sales and Service 11 Teaching  | 9—Industrial Products / Processes<br>10—Education<br>11—Consumer Products<br>12—Other (specify) | □ 2-No □ 3-Don't know  | □ 8 Don't know   | 2—Jan. 1, 1972, or 🔲 3—July 1, 1972.   | about fourteen months ago. Information for that period is  | 5—Unemployed and seeking employment<br>6—Not employed and not seeking employment<br>7—Retired | ase mail questionnaire to the Engineers  | (check only one).<br>-Civilian Employee<br>f USPHS or NOAA   |
|--|--|--|---|---|--|--|--|--|---|--|--|
| OF CDECIALIZATION                          | leering (general) leering (general) leering (general) leering Sciences onmental / Sanitary Engineering trial Engineering strial Engineering flacturing Engineering flacturing Engineering flacturing Engineering flugical Engineering  | PRODUCT OR SERVICE AREA  8 Education & Information Services 9 Electrical Equipment 0 Electronic Equipment 1 Machinery/ Mechanical Equipment 2 Marine Transportation 3 Metals (basic) 4 Metal Fabricated Products | JOB FUNCTION  function below. If you are (were) a manager of this function, check this box  | aoaa  | vernment funds?  | 6 51%-75% 🖂 7 76%-100%   | ed individuals.  | ution as of March 1970, about fourteen mone taken place since then.  | d<br>Hated  | SEEKING EMPLOYMENT or were RETIRED, please mail questionnaire to the continue.   | our March 1970 principal employer  6 -Federal Government 7 -Military Service, CC o 8 -State Government 9 -Local Government 10-Other (specify)  |
| ment (check only one term from each list). | Aerospace Engineering Agricultural Engineering Automation / Control Chemical Engineering Covil Engineering Communications Communications Education (general) Electrical Engineering Comput Communications Comput Com | Agriculture and Food Aircraft and Space Ceramics Chemicals/Allied Products Communications Services Computers Construction/Civil Engineering  | Check your principal job function below. If you are (were) a r   10 1 Administration  10 2 Consultation  10 3 Construction  10 4 Design | is (was) a major portion of your work related Norks   | 16. Is (was) any of your work supported or sponsored by U.S. Government funds? | 17. If yes, indi:sate the approximate part of Government support.  ☐ 4 1%-25%  ☐ 5 26%-50%  ☐ 6 1%-25% | The following item is to be answered only by <i>tull-time or part-time employed</i> 18. Check if you have received notice that your position will terminate prior to (Do not report planned voluntary retirement.) | NOTE: Answer items 19-24 in terms of your employment situation as of March 1970, needed to establish a bench mark for changes that have taken place since then 19 Check March 1970 employment status |   | If as of March 1970, you were NOT EMPLOYED AND NOT SEE<br>Joint Council and do not proceed further; all others please cont | 20. Check the box of the category which is most appropriate for your March    0-Private Industry or Business       1-Self-employed       2-College or University       3-Junior College or Technical Institute         4-Secondary, Elementary or other school |
| ment (cl                                   | 000000000  | 000000   | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2   | 15. Which area is   | 16. Is (was)   | 17. If yes,  | The fol<br>18. Check<br>(Do not  | NOTE: And  | EMPLC<br>1_6  | If as of Mi<br>Joint Coun  | 20. Check  |



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| 16. Is (was) any of your work supported or sponsored by U.S. Government funds?  | nsored by U.S. Government funds?   | □ 1—Yes  | □ 2−No   | ☐ 3—Don't know  |
|---|--|--|--|---|
| 17. If yes, indicate the approximate part of Gov ☐ 4 1%-25% ☐ 5 26%-50%   | Government support.<br>0% ☐ 6 51%-75%  | %00L-%9∠ ∠ □   | 8 🗆 %0   | 3 Don't know  |
| The following item is to be answered only by full-time or part-time employ 18. Check if you have received notice that your position will terminate prior to (Do not report planned voluntary retirement.)   | pa   | individuals.<br>□ 1—July 1, 1971,  | 🛘 2–Jan. 1, 1972,  | or 🔲 3—Juty 1, 1972.  |
| NOTE: Answer items 19-24 in terms of your needed to establish a bench mark for 19. Check March 1970 employn: it status. EMPLOYED FULL-TIME:   | i terms of your employment altuation as of March 1970, ench mark for changes that have taken place since then in it status.  EMPLOYED PART-TIME:  3-Engineering related  4-Nonengineering related                            | about fourte   | en months ago. Infor<br>5Unemployed and s<br>6Not employed and<br>7Retired   | en months ago. Information for that period is 5—Unemployed and seeking employment 6—Not employed and not seeking employment 7—Retired |
| If as of March 1970, you were NOT EMPLOYED AND NOT Joint Council and do not proried further; all others please  | AND NOT<br>ers please  | T or were RETIRE   | D, please mail quest   | SEEKING EMPLOYMENT or were RETIRED, please mail questionnaire to the Engineers continue.  |
| 20. Check the box of the category which is most appropriate for y \$\times\$ 0. Private Industry or Business \$\times\$ 1. Self-employed \$\times\$ 2. College or University \$\times\$ 3. Junior College or Technical Institute \$\times\$ 4. Secondary, Elementary or other school \$\times\$ 5. Nonprofit Organization, other than a school  | appropriate for your March ss  Il Institute other school her than a school   | 1970 principal employer 6—Fedesl Government— 7—Military Service, CC o 8—State Government 9—Local Government 10—Other (specify) | 1970 principal employer (check only one). 6—Fedesl Government—Civilian Employee 7—Military Service, CC of USPHS or NOAA 8—State Government 9—Local Government 10—Other (specify) |   |
| 21. Please give location of your March 1970 employment  | (Einy)   |  |  | (state)   |
| 22. Check the field of specialization, product of   | zation, product or service area, and job function which best describes your March 1970 employment (check only  | h best describes y   | rour March 1970 emp  | ployment (check only one  |
| © 01 Aerospace Engineering © 02 Agricultural Engineering © 03 Automation/ Control © 04 Chemical Engineering © 05 Civil Engineering  | FIELD OF SPECIALIZATION  Same as indicated in item 14  11 Engineering (general)  12 Engineering Sciences  13 Environmental / Sanitary Engineering  14 Geological Engineering  15 Industrial Engineering                      | ion<br>em 14<br>/ Engineering  |  | Naval Arch/Marine Engineering<br>Nuclear Engineering<br>Petroleum Engineering<br>Plant/Facilities Engineering<br>Product Engineering  |
| 85885   | 2<br>2<br>2<br>2<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3   | Administration<br>ring<br>7<br>7<br>9  | 88888  | Science (basic) Systems Engineering Transportation Engineering Other Engineering Other Nonengineering                                 |
| Off Agriculture and Food     Os Aircraft and Space     Os Ceramics     Os Chemicals/Allied Products     Os Communications Services     Os Communication Services     Off Computers  | PRODUCT OR SERVICE AREA  Same as indicated in item 14  08 Education & Information Services  09 Electrical Equipment  10 Electronic Equipment  11 Machinery/Mechanical Equipment  12 Marine Transportation  13 Metals (basic) | AREA tem 14 Services Equipment cts   | 15 Mining 10 Motor Vehicles 17 Ordnance 18 Petroleum 19 Rail Transportation 20 Utilities 21 Cther  | cles  |
| Check your principal job function below. If you were \$\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\tex{\text{\text{\texi}\text{\texi\texit{\texi{\texi\tin{\texinte\text{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texit{\ | a mana<br>0000<br>0000<br>0000   | tem 14<br>leck this box ∐ ii   | n addition to the function beld Great of Research Grees and Service Greening Tother  | ction below.<br>Service   |
| 23. Which area was a major portion of your work as  1—Health 2—Public Works 3—Urban Development 4—Pollution   | vork as of March 1970 related to? (check only one)   5-Defense  6-Space  7-Transportation  8-Atomic Energy   |  | Same as indicated in item 15.  9—Industrial Product 10—Education 11—Consumer Produc  | s indicated in item 15.<br>9—Industrial Products / Processes<br>10—Education<br>11—Consumer Products<br>12—Other (specify)            |
| 24. Was any of your work as of March 1970 s   | of March 1970 supported or sponsored by U.S. Govern  | Government funds?  | □ 1Yes □ 2-  | 2—No 🗀 3—Don't know   |
| 25. If yes, indicate the approximate part of G □ 4 1%-25% □ 5 26%-50%   | of Government support.<br>-50% □ 6 51%-75%   | 7 76%-100%   |  | 8 Don't know  |
| Thank you for your cooperation. Return questionnaire to Engineers Joint Council in the postpaid envelope provided   | stionnaire to Engineers Joint Council in   | n the postpaid en  | velope provided.   |   |



12—Other (specify).....

8—Atomic Energy

4-Pollution

#### **ENGINEERS JOINT COUNCIL**

#### **MEMBER SOCIETIES**

American Society of Civil Engineers American Institute of Mining, Metallurgical and Petroleum Engineers American Society of Mechanical Engineers American Society for Engineering Education Society of Naval Architects and Marine Engineers American Society for Testing and Materials American Society of Agricultural Engineers American Institute of Consulting Engineers American Society for Metals Society of Manufacturing Engineers Society for Experimental Stress Analysis Instrument Society of America American Society for Quality Control American Institute of Industrial Engineers Society of Fire Protection Engineers American Institute of Plant Engineers American Association of Cost Engineers Society of American Military Engineers

#### ASSOCIATE SOCIETIES

Air Pollution Control Association National Institute of Ceramic Engineers American Society for Nondestructive Testing Society of Packaging and Handling Engineers International Material Management Society Society for Women Engineers Society for the History of Technology Western Society of Engineers Michigan Engineering Society Louisiana Engineering Society North Carolina Society of Engineers Washington Society of Engineers **Engineering Societies of New England** South Carolina Society of Engineers Los Angeles Council of Engineers and Scientists Hartford Engineers Club International Material Management Society (New Jersey Chapter) Cleveland Engineering Society